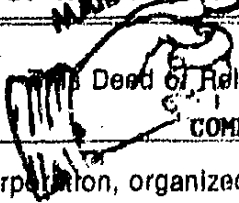


UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY K. J. TERVIN, 15149 S. LARIM AVE. LINCOLN PARK, IL 60677
DEED OF RELEASE (Corporation)

94485580



Do hereby release and discharge the Deed of Release Witnesseth, That
COMMERCIAL CREDIT LOANS, INC

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by FORNOR VAUGHN AND MURIEL VAUGHN, HIS WIFE, AS JOINT
TENANTS

dated MARCH 18, 19 91, and recorded MARCH 20, 19 91,

In the office of the REGISTRAR OF DEEDS of COOK County, ILLINOIS (State),
under Document No. 91125999 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

THE SOUTH 32 FEET OF LOT 10 IN RESUBDIVISION OF LOTS 1 TO 4 IN BLOCK 4 IN EDGEWOOD,
BEING HILLS AND GETZER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

P. O. Box # 20-32-307-033

C/K/A: 8438 S. JUSTINE
CHICAGO, IL 60620

DEPT-01 RECORDING

13999 TRAN 4034 06/01/94 15:58:00

12959 * 94-485580

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 11 day of MAY, 19 94

Attest:
G.A. WAWRZYNIAK Assistant Secretary

COMMERCIAL CREDIT LOANS, INC
By J.R. DRAKE Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

94485580

On this 11 day of MAY, 19 94 A.D., before me appeared
J.R. DRAKE to me personally known, who being by me

duly sworn, did say that he is the Vice President of
COMMERCIAL CREDIT LOANS, INC, a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said J.R. DRAKE

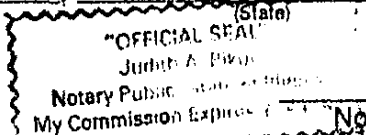
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK
(County)

ILLINOIS
(State)

My Commission Expires:



Judith A. Poles Notary Public for said County and State

1-6111123

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94485580