

4 all

UNOFFICIAL COPY

CHRISTINE SMITH
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

ATTORNEYS' TITLE GUARANTY FUND, INC

Box 260

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.

94485639

2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 6854053

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1994
executed by
FRANCIS S. BROWN AND ANN F. BROWN, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T40000 TRAN 7890 06/01/94 09:31:00
#7487 # 05-34-104-004
COOK COUNTY RECORDER

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.
COOK

,page(s) ,as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 9 IN DINGEE'S RESUBDIVISION OF BLOCK 26 IN WILMETTE VILLAGE, IN
SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

94485639

05-34-104-004

Commonly known as:
1127 LAKE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CDK MORTGAGE, INC

On MAY 18, 1994 before me, the
(Date of Execution)

BY: Donna L. Doberstein
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donna L. Doberstein
known to me to be the President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *[Signature]*

Notary Public *[Signature]*
My Commission Expires 7-13-96 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96

DPS 177

94485638

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Property of Cook County Clerk's Office

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