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THIS INSTRUMENT PREPARED BY:

BARBARA MORETTI

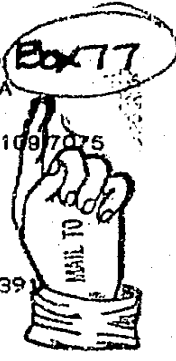
WHEN RECORDED MAIL TO **Box 77**
HOME SAVINGS OF AMERICA
P.O. BOX 7075
PASADENA, CALIFORNIA 91109-7075

94485177

~~MAIL~~

LOAN NO. 1689818-1

ORIGINAL LOAN NO. 846391



MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 18th day of MAY, 1994 by and between

BARBARA Y. GOLINSKI, DIVORCED AND NOT SINCE REMARRIED (the "Borrower"), and HOME SAVINGS OF AMERICA, F.A. (the "Lender"),

with reference to the following facts:

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated NOVEMBER 24, 1987 by and between

BARBARA Y. GOLINSKI, DIVORCED AND NOT SINCE REMARRIED

as Borrower, and Lender as Mortgagee, recorded on 12/03/87 as Document No. 3671838, Page Official Records of COOK County, ILLINOIS, mortgaged to Lender, that certain real property located in COOK County, Illinois, commonly known as

1208 KNOTTINGHAM COURT, 1-A, SCHAUMBURG, IL. 60193

legally described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated NOVEMBER 24, 1987 in the original principal amount of \$ 59,600.00, made by

BARBARA Y. GOLINSKI

to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender has loaned to Borrower the additional sum of \$ 18,400.00 (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof is \$ 79,821.24. At no time shall the indebtedness due under the mortgage exceed \$ 119,200.00

The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER

BARBARA Y. GOLINSKI

COOK COUNTY RECORDER

JESSE WHITE IN: 07 35 200 016 1161

SKOKIE OFFICE

LENDER:

HOME SAVINGS OF AMERICA, F.A.

By MICHAEL SCHIER, VICE PRESIDENT

By MARILYN J. KARR, ASST. VICE PRESIDENT

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

FD5691 10f1

DECEG # 94 034 048

94485177

23 00 R2

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STATE OF ILLINOIS
COUNTY COOK

} ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

BARBARA Y. GOLINSKI

personally known to me to be the same person(s) whose name(s) IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed and delivered the said instrument as HER free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of MAY, 1994



Barbara Moretti
My commission expires: _____ Notary Public

STATE OF ILLINOIS
COUNTY COOK

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

certify that MICHAEL SCHIER of HOME SAVINGS OF AMERICA, F.A. and MARILYN J. KARR, personally known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 18TH day of MAY, 1994

Barbara Moretti
My commission expires: _____ Notary Public

Unit No. 1A in Building No. 24 in Kingsport Estates Condominium as delineated on a survey of the following described Real Estate: A part of the North Half of the Northwest Quarter of the Northeast Quarter of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium registered as Document No. LR3094348 together with its undivided percentage interest in the common elements as amended from time to time.

PIN: 07-35-200-016-1161

0003
RECORD IN # 23.00
94485177 #
CHECK 23.00

05/26/94

1 PURC CTR
0001 MC# 15:22

94485177