

UNOFFICIAL COPY

PETERSON BANK  
RELEASE

94486937

94486937

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago U/T #104097-04 DTD 11/27/87.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 10th day of December

19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, a document No. 87654567, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per Legal description attached hereto and made a part hereof.

LOT 43 IN WITWICKI'S FIRST ADDITION TO GLEN EDEN ESTATE BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 5 CHNS AND 50 LINKS THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH 1/2 OF SECTION 11, AFORESAID 27 CHNS AND 33 LINKS; THENCE SOUTH 5 CHNS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID, THENCE EAST ON SAID SOUTH LINE TO POINT OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF) ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 8049 Memory Lane, Chicago, IL 60656  
PIN: 12-11-419-02B

DEFY-01 RECORDING \$23.50  
T#0004 TRAN 1965 06/01/94 09:57:00  
#3341 \$ LF \*-94-486937  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its Sr. Vice President & Cashier and its corporate seal to be hereto affixed, this 8th day of March, 19 84.

By [Signature] PETERSON BANK  
Sr. Vice President  
Attest: [Signature]  
Sr. Vice President & Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KIE-YOUNG SHIM  
ATTORNEY AT LAW

27 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60608



2356

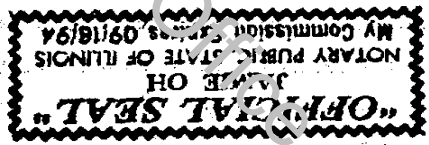
# UNOFFICIAL COPY

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Property of Cook County Clerk's

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
8049 Memory Lane Chicago, IL 60656  
Reference: CO / Ja Bong Ku  
Place in Recorder's Box  
No. \_\_\_\_\_



94486937

GIVEN under my hand and Notary Seal this \_\_\_\_\_ day of March 19 94  
Cashier may sign and deliver the said instrument as Senior  
Senior Vice President and Sr. V.P. &  
Senior Vice President and Sr. V.P. &  
Senior Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Cassel, personally known to me to be the  
Cashier of said corporation, and personally acknowledged that as such  
Senior Vice President and Sr. V.P. &  
Senior Cashier of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.  
Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
the undersigned (a notary public)

RECEIVED AT THE CLERK'S OFFICE OF COOK COUNTY ILLINOIS