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UNOFFICIAL COPY

**PETERSON BANK
RELEASE**

94486941

The above space for **RECORDER'S USE ONLY**

KNOW ALL MEN BY THESE PRESENTS, That **PETERSON BANK**, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto American National Bank and Trust Company of Chicago U/T #104097-04 DTD 11/27/87

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of August,

19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, or document No. 91514435, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof

**LOT 43 IN WITWICKI'S FIRST ADDITION TO GLEN EDEN ESTATE BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 5 CHNS AND 50 LINKS THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH 1/2 OF SECTION 11, AFORESAID 27 CHNS AND 33 LINKS; THENCE SOUTH 5 CHNS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID, THENCE EAST ON SAID SOUTH LINE TO POINT OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF) ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 8049 Memory Lane, Chicago, IL 60656
Permanent Real estate Index Number: 12-11-419-028

DEPT-01 RECORDING \$23.50
12004 TRAN 1965 06/01/94 09:58:00
\$345 ÷ LF # -94-486941
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PETERSON BANK** has caused these presents to be signed by its Senior Vice President **94486941** and attested by its Sr. Vice President & Cashier and its corporate seal to be hereto affixed, this 9th day of May, 19 94.

PETERSON BANK
By [Signature] Senior Vice President
Attest: [Signature] Senior Vice President & Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KIE-YOUNG SHIM
ATTORNEY AT LAW**

77 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60602



2350

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Property of Cook County Clerk's Office

No. _____

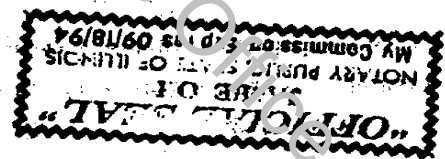
Place in Recorder's Box

8049 Memory Lane

Chicago, IL 60656

Reference: CO/ Ja Bong Ku

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



[Signature]
Notary Public

GIVEN under my hand and Notarial Seal this _____ day of _____ 1994

Each of them they signed and delivered the said instrument as Vice President and Senior _____ and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

meant, appeared before me this day in person and severally acknowledged that as such Senior _____ Vice President and Sr. V.P. & _____

Clerk of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. Sr. V.P. & _____

Vice President of the PETRON BANK, an Illinois Banking Corporation and Sr. V.P. & _____ personally known to me to be the _____ Charles K. Oh _____ personally known to me to be the _____

the undersigned _____
COUNTY OF _____ Cook
STATE OF _____ Illinois

ALLEGEDLY BEING THE YOUNG CHIN

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

94486941