

UNOFFICIAL COPY

94480127

RELEASE OF MORTGAGE OR TRUST DEED
(By Corporation)

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Yakov Tattler and Rosa Tattler, his wife and Ilana Tattler, now married

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 17th day of August, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. 93778783 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached

DEPT. OF RECORDING
130000 - 1801 2212 0521076 1121000
67958 2 24 24 24 24 24
COOK COUNTY RECORDER

FIRST AMERICAN TITLE 0275919JK

Property of Cook County Clerk's Office

94480127

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-32-402-062-1023

Address(es) of premises: 10373 Deerlove Road, Glenview, IL 60025

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 24th day of May 19 94 .

BY: Jeff Hatch
Jeff Hatch
Vice President

Attest: Scott P. Larson
Scott P. Larson
Vice President

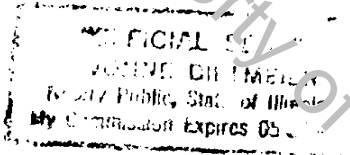
2390

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said county in the State aforesaid, DO HEREBY CERTIFY, That I have personally known to me to be the Vice President of the Corporation whose name is FIRST NATIONAL BANK OF NORTHBROOK and Scott E. Larson personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of May 19 94



Notary Public

RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF NORTHBROOK

94460127

This instrument prepared by:

First National Bank of Northbrook
& Central Credit Services
101 W. Stephenson St.
Freeport, IL 61032

MAIL TO:
FIRST FIBO
4433 W. NORTH #400
LINCOLNWOOD, IL 60068

PARCEL 1:

UNIT NUMBER 6-305 IN THE REGENCY CONDOMINIUM NUMBER 3 AS DELINEATED ON A SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 101 TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3192559, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

SUBJECT TO:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT LR3112422, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY MORTGAGE FROM THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 11, 1968 AND KNOWN AS TRUST NUMBER 4600 TO UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN REGISTERED AS DOCUMENT LR3568014 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE REGENCY HARBORERS ASSOCIATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 3112422, AND THE GRANTOR RESERVED TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS CONVEYANCE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.