

HOME FINANCE CORPORATION
526 MARKET LOOP - UNIT D
WEST DUNDEE, ILLINOIS 60118

UNOFFICIAL COPY

94486370

AND WHEN RECORDED MAIL TO

HOME FINANCE CORPORATION
526 MARKET LOOP - UNIT D
WEST DUNDEE, ILLINOIS 60118

94486370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY ITS SUCCESSORS AND/OR ASSIGNS
612 W. 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1994
executed by

BENNIE JENKINS AND CAROLYN A. JENKINS, HUSBAND AND WIFE
W/K/A CAROLINE JENKINS

to HOME FINANCE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 526 MARKET LOOP-UNIT D
WEST DUNDEE, ILLINOIS 60118

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

COOK
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

44-1013 3MS

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10-25-200-029

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Commonly known as:

435 DODGE AVENUE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME FINANCE CORPORATION

W. Randall Griffin

On MAY 24, 1994 before me, the
(Date of Execution)

BY: W. RANDALL GRIFFIN
ITS: VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared W. RANDALL GRIFFIN
known to me to be the VICE-PRESIDENT
and

BY:
ITS:

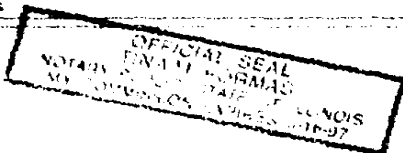
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Eric W. Thomas*
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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INDEX - LEGAL DESCRIPTION
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LCT 1 IN THE RESUBDIVISION OF THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 378.83 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE 60.50 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 40.02 FEET TO THE NORTH LINE OF SAID LOTS 17 TO 25; THENCE WEST ON SAID NORTH LINE 60.54 FEET TO THE EAST LINE OF DODGE AVENUE AS WIDENED, THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE, 38.02 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

10-25-200-029

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