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CAUTION: Consult a lawyer before using or being under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, FORMERLY KNOWN AS COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF REAL ESTATE MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FORD CITY BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 8, 1935 AND KNOWN AS TRUST NO. 4426

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF REAL ESTATE MORTGAGE bearing date the 16TH day of AUGUST, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85-91626 87137502, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOTS 32, 33 AND 34 (EXCEPT THAT PART OF LOTS 32, 33 AND 34 LYING EAST OF A LINE 55 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 21) IN BLOCK 1 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-21-207-026-0000
19-21-207-027-0000
19-21-207-028-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JUN -1 AM 10:09

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PROPERTY ADDRESS: 6330 S. CICERO AVENUE
CHICAGO, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its COLLATERAL OFFICER President, and attested by its COLLATERAL REVIEW OFFICER Secretary, and its corporate seal to be hereto affixed, this 25TH day of APRIL, 1994.

COLE TAYLOR BANK

By Deborah A. Corso
DEBORAH A. CORSO President COLLATERAL OFFICER
Attest: Cynthia A. Sim
CYNTHIA A. SIM Secretary COLLATERAL REVIEW OFFICER

This instrument was prepared by OLIVIA SANCHEZ 7601 S. CICERO AVENUE CHICAGO, IL 60652
(NAME AND ADDRESS)

BOX 333-CTT

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Vertical handwritten text on the right margin.

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RELEASE DEED
By Corporation

TO

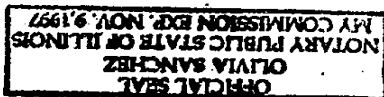
ADDRESS OF PROPERTY:

MAIL TO: Tom Barnes

10748 Christa Court
Fowler Hills, IL 60415

Form No. 835 BankForm, Inc. - April, 1980

Property of Cook County Clerks Office



GIVEN under my hand and NOTARIAL seal this 25TH day of APRIL 19 94
Olivia Sanchez
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such OFFICER President and OFFICER Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER Secretary of said corporation, and personally known to me to be the

COLLATERAL REVIEW a corporation, and CYNTHIA A. SIM personally

personally known to me to be the OFFICER President of the COL TAYLOR BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. CORSO

I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

2848156