

PREPARED BY: 94487521 3 7 2 1

DEANNA FILLIPP
800 EAST NORTHWEST HIGHWAY-SUITE 620
PALATINE, ILLINOIS 60067

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94487521

AND WHEN RECORDED MAIL TO 94 JUN - 1 AM 10:19

WALTHER & LAVALLEE FINANCIAL, INC.

800 EAST NORTHWEST HIGHWAY-SUITE 620
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4203436

238

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
11701 BORMAN DR. STE 175-WOODLAND PLAZA II, ST. LOUIS, MISSOURI 63146
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1994
executed by
RICHARD K. SYKES AND MARGARET H. SYKES, HUSBAND AND WIFE

to WALTHER & LAVALLEE FINANCIAL, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 620
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94487520
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 24 IN PLUM GROVE HILLS, UNIT 1, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

02-27-103-001

Commonly known as:
717 CONCORD WAY, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

WALTHER & LAVALLEE FINANCIAL, INC.

On 5-25-94 before me, the
(Date of Execution)

BY: Tom Lavallee
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Tom Lavallee
known to me to be the Pres.
and John Peszek
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: John Peszek
ITS: Secretary

WITNESS:

Notary Public Deanna Fillipp
My Commission Expires 6/16/97 County,

OFFICIAL SEAL
DEANNA FILLIPP
Notary Public, State of Illinois
My Commission Expires 6/16/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94487521

BOX 368 CTI

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Department of Health Services

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PROPERTY OF COOK COUNTY CLERK'S OFFICE