

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

COOK COUNTY ILLINOIS  
FILED FOR RECORD  
24 JUN - 1 10:19 AM  
94487522  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK & TRUST COMPANY PALATINE, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 14, 1979 AND KNOWN AS TRUST NUMBER 10-1082, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of April, 1991 and recorded in the Recorder's Office of COOK County, State of Illinois, in book ----- of records, on page -----, as Document No. 91207652, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 24 IN PLUM GROVE HILLS, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-27-103-001-0000  
Address(es) of premises: 717 CONCORD WAY, PALATINE, ILLINOIS 60067

Witness our hands and seals, this 20th day of May, 1994.

BY: Diane M. Marcucci  
Diane M. Marcucci  
Assistant Vice President

This instrument was prepared by:  
FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.  
325 NORTH MILWAUKEE AVENUE  
LIBERTYVILLE, ILLINOIS 60048  
ATTN: LOAN OPERATIONS

BY: Barbara J. Nelson-Kick  
Barbara J. Nelson-Kick  
Loan Operations Officer

BY: Debra Haldy  
Preparer Signature Required

94487522

BOX 333-CT1

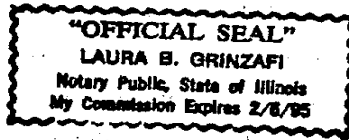
STATE OF ILLINOIS >  
COUNTY OF LAKE >

UNOFFICIAL COPY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane M. Marcucci personally known to me to be the Assistant Vice President of FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. a NATIONAL CORPORATION, and Barbara J. Nelson-Kick, personally known to me to be the Loan Operations Officer of said corporation, and personal known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th of May, 1994.

Laura B. Grinzafi



Commission Expires: 2-6-95

94487522

RELEASE DEED

BY FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.  
325 NORTH MILWAUKEE AVENUE  
LIBERTYVILLE, ILLINOIS 60048

TO:

ADDRESS OF PROPERTY:

MAIL TO:

LAW OFFICES OF JACK R. DAVIS LTD.  
151 NORTH MICHIGAN AVENUE, SUITE 1003  
CHICAGO, ILLINOIS 60601-7614