ASSIGNMENT OF MORTGAGE

| For good and valuable consideration. STANDARD FEDERAL BANK for |
|---|
| savings a Corporation of the UNITED STATES OF AMERICA does hereby |
| grant, pargain, sell, assign, transfer and set over unto NORWEST |
| MORTGAGE, INC. a Corporation of the state of MINNESOTA its |
| successors and assigns, a certain Indenture of Mortgage, bearing |
| date the 13TH day of MAY 19 94, made by |
| DODDER O MIDICEN AND MICUPILE O MIDICEN UIC GIDE |

and all its rights, title and interest to the premises therein described as follows:

THE SOUTH 1/2 OF LOT 3, LOT 4 AND LOT 5 IN BLOCK 13 IN B.F. JACOB'S RESUBDIVISION OF BLOCKS ! TO 16 AND 21 TO 28 INCLUSIVE IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1LLINGIS.

PIN #24-02-412-027-0000 (AFFECTS LOT 4) AND PIN #24-02-412-028-0000 (AFFECTS LOT 5) AND PIN #24-02-412-056-0000 (AFFECTS SOUTH 1/2 LOT 3)

Commonly known as:

9210 S TURNER

EVERGREEN PARK

Which said Mortgage is recorded in the Recorder's Office of the County of COOK in the State of Illinois as Document Number

OLIVITISTY

Together with the principal note therein described, and the money due or to become due trerain with the interest, unto said NORWEST MORTGAGE, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage.

IN WITNESS WHEREOF. STANDARD FEDERAL BANK for savings has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed. Inis 19TH day of MAY . A.D., 19 94.

COOK COUNTY. ILLINOIS FILED FOR RECORD

94 JUN - 1 AM 10: 34

94487537

SUSAY M JOHNSON

ASSISTANT VICE PRESIDENT STANDALD FEDERAL BANK for savings

State of ILLINOIS) SS County of COOK)

I, Barbara Kaminski , a Notary Public in and for said County and State do hereby certify that the above named ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate Seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this ______ day of _______, A.D. , 19 94 ______

"OFFICIAL SEAL"
BARBARA KAMINSKI
Rotary Public, State of Hillings
Mr Commission County 1/18/89

Notary Public

RECORD AND RETURN TO: STANDARD FEDERAL 3960 W. 95TH ST. EVERGREEN PARK. IL 60642-1984 THIS INSTRUMENT PREPARED BY:
AUSRA ELENA JASAITIS
3960 W. 95TH ST.
EVERGREEN PARK, IL 60642

BOX 333-CTI

9448753

Property of Coot County Clark's Office