THIS INSTRUMENT MUST B COOK IL	E RECORDED	9 4 4 4	/ 2 5 1	
Recording Requested By Banc One Mortgage Corp	OFFICIA	AL CO	PY	- ADT #2
When Recorded Mail To: HATIONAL RECONVEYANCE CENTER, INC. 1025 N. BRAND BLVD. SUITE 323		** i	DEPT-OI RECORDING T#0012 TRAN 2570 ( #1689 # SIK **- COOK COUNTY RECO	-94-487251
GLENDALE 007 91202	· .	•	COOK COUNTY NECT	JUNEK
Loan # 531001 NRC #:	18666 BIN #: (	506-3 TO/E	\$C#	<del></del>
/3	SATISFACTION (	OF MORTGAGE		
THAT PIEST ILLINOIS BANK OF MORTGAGE CORPORATION ITS AT	F EVANSTON, N.A. N ITORNEY IN FACT* h	ereinafter ref	erred to as the	Mortgagee,
DOES HEREBY CERTIFY, that a	e Person Never Mar	RIED to secure	payment of the	principal
<pre>sum, of \$42750.00 Dollars a the County of COOK and Stat Page: Re-Recorded: Inst#:</pre>	te of IL Recorded: : is PAID AND SAT	06/06/89 Inst.	rument #: 892540	85 Book:
same may be DISCHARGED OF F	RECORD.	. [	DEPT-01 RECORDING 140012 TRAN 2570 C	973.50 0045190 40449
Last Assigned to: On , as , bg , PG.		: •	COOK COUNTY RECO	·94-487251 IRDER
In all references in this in number is intended to include	instrument to any ide the appropriat	party, the use e gender or nu	of a particular mber, as the case	gender or e may be.
Legal Description: 3FE ATTA Tax Id No.: 17-06-314-005-1				
Property Address: 2137 % CO				
FOR THE PROTECTION OF THE THE THE REGISTRAR OF TITLES IN	Y.ER, THIS RELEAS WHOSE OFFICE THE	E SHALL BE FIL MORTGAGE OR DE	ED WITH THE RECO ED OF TRUST WAS	RDER OR FILED.
IN WITNESS WHEREOF, the sai presents to be signed by it	id Mortgagee has s s dul? enthorized	et his hand and officer (s),	d has caused the	
FIRST ILLINOIS BANK OF BANC ONE MORTGAGE CORP	F EVANSTON, N.J ORATION ITS ATT 09/15/9: INST NOTE JAC	CORNEY IN PAC R#9373608	ONE EVANSTON, OT*	N.A. BY
ву	COCAVES VI	es philespan		
· ·	KIM U. GREAVES, VI	7 / 2		
BY	RONALD J. GREWLICH, ASSIS	TANT VICE PRESIDENT	<u> </u>	
	Or above Mo		944872	51
STATE OF INDIANA ) COUNTY OF MARION )				*
	hefeve me a Note	we Dublic in a	nd for MRAZOM	County, in
	before me, a Nota rsonally appeared			. GREAVES,
VICE PRESIDENT & RONALD J. PRESIDENT		, for FIRST	ILLINOIS BANK	
N.A. NKA BANK ONE EVANSTON, PACT* personally known to	M.A. BY BANC ONE	MORTGAGE CORP	ORATION ITS ATTOM s of satisfactor	RNBY IN '
evidence) to be the person acknowledged to me that he/ that by his/her signature of	whose name is sub	scribed to the same in his/hes	within instrument r authorized cape	nt and acity, and
which the person acted, exe		ent.	cua energy abou	Deliait Of
WITNESS MY hand and of	ficial seal.	SEAL CO	TRINA A LEST Notary Public State o County of Mari	of inclana ion
Ring C. Sotar		(°)	My Commission Expires F5	bruary 11, 1997
Notary Public		(This are	ea for notarial s	eal)
This document was prepared by Connie	•			٠.
	Brand Blvd., Ste 323	FE: MT	מ	

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## UNOFFICIAL COPY

UNIT NUMBER 2137-3 IN 2137-39 WEST CORTEZ CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN RESUBDIVISION OF LOTS 16 TO 26, BOTH INCLUSIVE, (EXCEPT THE EAST 6 FEET OF LOT 16) IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24615228 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office

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