

Investor No.
Loan No.
Parcel No.
Tax I.D. No.

700,153
930-730346
350-40-1080

94487256

9 4 4 3 7 2 5 0

UNOFFICIAL COPY

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-9833

DEPT-01 RECORDING \$23.50
T#0012 TRAM 2574 06/01/94 09:19:00
#1695 # SK *-94-487256
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 W. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

G. E. CAPITAL MORTGAGE SERVICES, INC.
19000 MCARTHUR BLVD.
IRVINE, CALIFORNIA 92715

all beneficial interest under that certain MORTGAGE, dated DECEMBER 03, 1993 executed by:
KURT A. MULLER; AND SYLVIA MULLER HUSBAND AND WIFE, IN JOINT TENANCY

, Trustor.

and recorded 12/16/93 as Document No. 03031134 in Book _____ Page _____
of Official Records in the office of the County Recorder of COOK County, State of

ILLINOIS,

THE NORTH 21 FEET OF THE SOUTH 63.91 FEET OF LOT 7 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL I.D. NO.: 17-04-207-082



94487256

PROPERTY ADDRESS: 1405 NORTH SANDBURG TERRACE CHICAGO, IL 60610
NOTE AMOUNT: 269,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 03/21/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: [Signature]
G. PADILLA, ASST. VICE PRESIDENT

By: [Signature]
J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On MARCH 21, 1994 before me, T. MITCHELL

C. G. PADILLA AND J. CATLETT personally appeared
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



Handwritten initials or mark in the bottom right corner.

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Property of Cook County Clerk's Office



RECEIVED

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