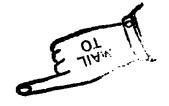
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Ontrak Services P. O. Box 3767

Frederick, MD 21705-3767 (800) 666-8725

STATE OF !LLINOIS TOWN/COUNTY: COOK (A) Loan No. 3622958/(MABRY) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the light force, and effect of said Mortgage.

Mortgagor. CMARLES R. MABRY AND FRANCES R. MABRY, HUSBAND AND WIFE Mortgagee: TRIMELERS MORTGAGE SERVICES, INC.
Loan Amount: 31,290.00
Date Of Mortgage: 10-01-90
Date Of Recording: 10-03-90
Pin Number: 30-31:02-034
Prop Addr: 17842 COINS ERCIAL AVENUE, LANSING, IL 60438
Docilinatryment #: 904-3123

Docinstrument #: 90463723 SEE ATTACHMENT "A" FOF. L'EGAL DESCRIPTION

	DEPT-01	RECOR	DING		\$23.50
•	T#0012	TRAN	2598	06/01/94	iū:23:00
_	≛1797 4	SK	* -	-94-4	尺フつ只兵

COOK COUNTY RECORDER

and recorded in the records of COTA County, ILLINOIS					
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 29, 1994					
GE CAPITAL MORTGAGE SERVICES, INC. fik/a Travelers Mortgage Services, Inc. by reason of successor acquistion John Jan Nostrand Vice President					
Assistant Sebre L. V					
COUNTY OF CAMDEN) SS					
On this APRIL 29, 1994 , before me, the undersigned, a Notary (ub) c in said State, personally appeared John K. Van Nostrand and Jean L. Phillips personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary					
respectively, on behalf of <u>GE Capital Mortgage Services, Inc., Ika Travelers</u> Mortgage Services, Inc. and					
acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.					
WITNESS My hand and official seal. Solone S. Cilo 157					

NOTARY PUBLIC

DOLORES D. CISO **Notary Public of New Jersey**

My Commission Expires July 21, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

UNOFFICIAL COPY

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\$100 miles \$40 miles

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Open Coop

STATE OF ILLINOIS TOWN/COUNTY: COLON (A) OFFICIAL COPY
Loan No. 3622958/(MABRY)

ATTACHMENT "A"

THE NORTH 6 FEET OF LOT 25 AND LOT 26, (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 2 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD Cook County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.309069

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