

COUNTRYWIDE
WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St., Suite 250
Costa Mesa, CA 92626

UNOFFICIAL COPY

0009443709

27952/110-D

SPACE ABOVE FOR RECORDER'S USE

CMC# _____

CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY: COUNTRYWIDE MORTGAGE CONDUIT

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

Bank of New York As Trustee for
CWMBS, Inc., Series 1993-D

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED 10/07/93
EXECUTED BY ROGER R. NELSON and MARJORIE L. NELSON

TO TRUSTOR, AS PER DEED OF TRUST/MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT

NO. 93815712 ON 10-12-93 **, IN BOOK NO. _____, PAGE _____ OF OFFICIAL RECORDS**

IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY,

IN THE STATE OF ILLINOIS, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST/MORTGAGE

OF RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,

THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR

TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

PIN# 0521 111 013 Vol012

Property address: 516 WALNUT, WINNETKA, IL 60201

COUNTRYWIDE MORTGAGE CONDUIT

94487303

BY: Antonio P. Gamban
ANTONIO P. GAMBAN
ASSISTANT SECRETARY

DATED: 11/03/93

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

DEPT-01 RECORDING \$23.50
10012 TRAN 2602 06/01/94 10:51:00
21731 # SK #-94-487309
COOK COUNTY RECORDER

ON THIS DATE BEFORE ME, PERSONALLY APPEARED ANTONIO P. GAMBAN, ASSISTANT SECRETARY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

[Signature]

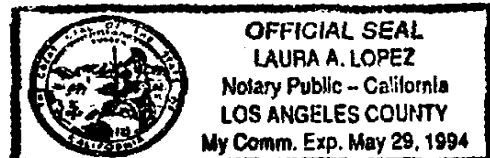
Laura A. Lopez

NAME (Typed or Printed)

PREPARED BY:

[Signature]

(SEAL)



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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COOK COUNTY CLERK'S OFFICE



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THE NORTH 90.42 FEET OF SOUTH 290.42 FEET OF THE EAST 120 FEET OF THAT PART OF BLOCK 22 LYING SOUTH OF THE SOUTH LINE OF ELM STREET AND NORTH OF NORTH LINE OF OAK STREET AND WEST OF WEST LINE OF WALNUT STREET IN THE VILLAGE OF WINNETKA, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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