

CAUTION: Cancel a lever before using or setting the type. Do not use the type if it is not set correctly with respect to the type.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 2656 06/01/94 13:22:00  
#1813 # SK \*94-487371  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NOVUS Financial Corporation  
F/K/A Sears Consumer Financial Corporation of Delaware

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE E SCHUBECK & CAROL J SCHUBECK,  
(NAME AND ADDRESS)  
HUSBAND & WIFE, 129 BRANCHWOOD DR, SCHAUMBURG, IL 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Jr. Mtg., bearing date the 31st day of January, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92-153119, to the premises therein described as follows, situated in the County of \_\_\_\_\_ State of

Illinois, to wit:  
LOT 267 IN TIMBERCREST WOODS UNIT 5, BEING A SUBDIVISION IN THE SOUTH-EAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20329340 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AND REGISTERED AS DOCUMENT NUMBER 2360643 IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS.

94487371

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-306-030  
Address(es) of premises: 129 BRANCHWOOD DR, SCHAUMBURG, IL 60193

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of May, 1994.  
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware



R. S. Richards, Asst. Secretary (SEAL)  
R. L. DeGruccio, Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

2359  
2308

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

DEEDS OF PROPERTY

TO

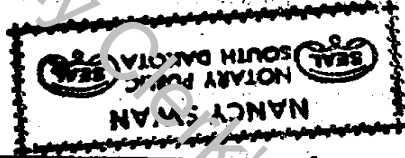
1550331

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County

94487371

Commission Expires February 14, 2002  
My Commission Expires February 14, 2002



Nancy Swan  
NOTARY PUBLIC  
19 94

GIVEN under my hand and Notary seal this 20th day of May 19 94  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto;  
and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the  
a Delaware corporation, and D. S. Richards, personally  
personally known to me to be the Asst. Vice President of Sears Consumer Financial Corporation F/R/A  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. Degradis  
I, Nancy Swan, a notary public

STATE OF SOUTH DAKOTA  
COUNTY OF MINNEBHA