


LOAN #1494219 F/011
SIIL R
04/27/94

M O R T G A G E R E L E A S E

23.00

The mortgage executed by ROBERT M. SIIL and DONNA A. SIIL , husband and wife,
mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS as mortgagee, dated the 23rd day of August , 1993 , and recorded as Document # 93720553 , in Volume # , Page # in the office of the COOK County Recorder, State of Illinois and re-recorded as Document # , in Volume # , Page # in the office of the County Recorder, State of and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Union Federal Savings Bank of Indianapolis


Greg Lyons
Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 5450 06/02/94 08:46:00
#6172 CG *-94-488738
COOK COUNTY RECORDER

PARCEL 1: UNIT 605-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22848901 AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS FOR PARKING PURPOSES IN AND TO PARKING SPACE #G-605-3 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY ILLINOIS. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT # 22628194.

06-13-300-012-1019
CIRCLE #3 STREAMWOOD IL 60107

605 GARDEN

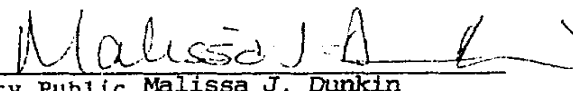
STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me Malissa J. Dunkin , a Notary Public,
personally appeared Greg Lyons , by me known to be
the Vice President of Union Federal Savings Bank of Indianapolis

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 17th day of May , 1994 .




Notary Public Malissa J. Dunkin
Resident of Allen County
Commission expires: September 19, 1997

This instrument prepared by: Pam Gresham
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804
Please return this document to:
P604 10/91

RM & DA SIIL
JOHN T. CLERY, P.C.
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ATTORNEYS AT LAW
1901 N. ROSELLE RD., SUITE 1010
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