

UNOFFICIAL COPY

94488759

131-359074

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WARRANTY DEED

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Marco A. Esparza (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 2616 West Vermont Avenue, Blue Island, IL and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 24 day of March, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered in the Presence of:

Henry G. Cisneros, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

Jacqueline Hicks
Shirley G. Stroud

Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

5-10 [Signature]
Date Buyer, Seller or Representative

DEPT-01 RECORDING \$31.50
T#1111 TRAN 5450 06/02/94 08:49:00
#6193 CG *-94-488759
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

\$31.50

I, Teresa A. Stewart a Notary Public in and for the County and State aforesaid, do hereby certify that LORRAINE COOPER, who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL

T 9

ADORNERS TITLE COMPANY, INC. 94488759

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OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of March 24, 1994 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.**

Given under my hand and Notarial Seal this 24 day of March, 1994.



Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

**RETURN THIS INSTRUMENT TO: and
SEND SUBSEQUENT TAX BILLS TO:**

Marco A. Esparza
~~2616 West Vermont Avenue~~
~~Blue Island, IL~~

*2959 Des Plaines
Blue Island, IL
60410*

94488759

" OFFICIAL SEAL "
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/95



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THE WEST 25 FEET OF LOT 2 IN DIEDRICH WIEBKING'S RESUBDIVISION OF LOTS 1 AND 3 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF LOT 2 IN RESUBDIVISION OF LOTS 1 AND 2 IN WOODBURY'S ADDITION TO BLUE ISLAND IN SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 24-26-229-023

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ALTA STATEMENT

THE UNDERSIGNED PARTIES HEREBY CERTIFY with respect to the land described in ATG Commitment or Policy No. _____.

1. That said encumbrance and note(s) or bonds and interest notes or coupons secured thereby are good and valid and in all respects free from all defenses, both in law and in equity, and that any person purchasing or otherwise acquiring any interest therein may do so in reliance upon the truth of the matters herein recited; and that this affidavit is made for the purpose of better enabling the legal holder(s) of said securities to sell, pledge or otherwise dispose of the same freely at any time, and so as to insure the purchaser(s) or pledgee(s) thereof, against any claim of defense thereto by the maker(s) thereof, their heirs, personal representatives or assigns.

2. That within the last four months, including the date hereof, no improvements or repairs have been made on the land or upon any building on said land, nor any work done thereon that has or has not been fully paid for, nor have any materials that have not been fully paid for been furnished within said four months for use upon said land or any building thereon, and that no contract of any kind has been made, nor anything done, suffered or permitted, in relation to said land or any building thereon or improvements thereof, in consequence of which any lien or claim may be enforced against said land, building thereon or presently contemplate use of part or all of the loan proceeds to pay for labor or materials in making any improvements or repairs on the premises.

3. That no conditional bill of sale, retain title contract or chattel mortgage has been given by the undersigned, or to the knowledge of the undersigned, for or in connection with any materials, fixtures, furnishings, appliances or machinery placed upon or installed in said premises.

4. That the undersigned purchaser(s) is (are) in possession of said premises; that no contract has been entered into for the sale or conveyance of said premises by the undersigned or to the knowledge of the undersigned; and that there is outstanding no unrecorded deed, mortgage or other conveyance thereof executed by the undersigned or to the knowledge of the undersigned. (NOTE: If there are any exceptions, state them here:

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_____.)

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5. That said premises are subject only to ordinary current leases to tenants now in possession, none of which expires later than three years from date and none of which contains any option to purchase, right of renewal or other unusual provision. (NOTE: If there are any exceptions, state them here:

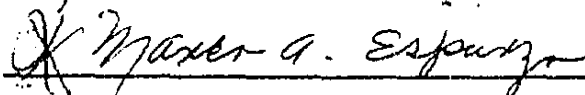
6. That the undersigned makes the above statements for the purpose of inducing Attorneys' Title Guaranty Fund, Inc. to issue its owner's or loan policy pursuant to the above Commitment or Policy.

SELLER:

U.S. DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT,


BY: Its Authorized Agent

PURCHASER(S):



Prepared By:

PAUL S. NICOLASI, Esquire
Attorney at Law
322 Chestnut Street
Rockford, Illinois 61101-1209
(815) 965-5789

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99407459

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0009440075

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate, in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated May 12, 1994. Signature: [Signature]
Grantor or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 12 DAY
OF May, 1994.

[Signature]
NOTARY PUBLIC

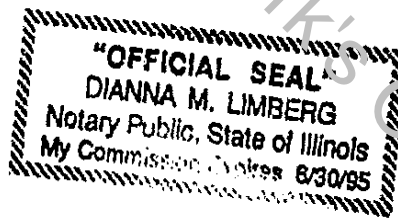


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated May 12, 1994. Signature: [Signature]
Grantee or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 12th DAY
OF May, 1994.

[Signature]
NOTARY PUBLIC



94488753

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

COOK
(Attach to deed or ABI to be recorded in ~~McHenry~~ Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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