KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

91488182

its successors and assigns, a certain indenture of mortgage dated the 2157 Part of the Second Part, day of made by:

JAMES T CRAVENS AND STEFANIE J CRAVENS HIS WIFE FORMERLY KIKAN AS STEFANIE J. TIKMPKN 144152

to it, securing the payment of one promissory note therein described for the sum of SIXTY ONE THOUSAND SEVEN HUNDRED TWENTY EIGHT AND NO/100

DOLLARS (\$

and all right, tive and interest in and to the premises situated in the County of and State of Illinoir and described in said mortgage as follows: to wit:

\$61,728.00 90.0981NG 764.0391.06/01/94 EDE: # - **94-4** .0641: PESORDER \$23.00 COOK 14:36:00 38182

LOT 7, IN BLOCK 6/ IN THE VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PARTY OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 38, TOWNSHIP 35 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCO (DI) G TO THE PLAT THEREOF RECORDED AUGUST 3, 1951, AS DOCUMENT NUMBER 15131014, IN COOK COUNTY, ILLINOIS TAX I.D.#31-35-413-010

263 BLACKHAWK DR PARK FOREST, IL 60466

94488182

Which said mortgage is Recorded in the office of the Recorder of

Illinois, in Book at Page

as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, it, s accessors and assigns, forever; subject only to the

provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this .A.D. day of

ATTEST (SEAL) Assistant Secretary **BILL PAUL** 

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: LISA LEONI THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

21ST

APRIL day of

. A.D.1994



Property of Coot County Clark's Office