

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Department
860 East 4500 South
Salt Lake City, UT 84107

RECORDER'S STAMP

94488268

THIS INSTRUMENT WAS PREPARED BY:
Vickie L. Roper
CrossLand Mortgage Corp.
860 East 4500 South
Salt Lake City, UT 84107

SEPT-11 303.50
#0015 TRM 5005 01/01/94 14:37:00
#2839 # AP *-24-488268
COOK COUNTY RECORDER

STATE OF ILLINOIS) CMC Loan No. 2710788
COUNTY OF COOK) Investor No. 803

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain Mortgage executed by RODOLFO F. FERNANDO AND ISABELITA M. FERNANDO, HUSBAND AND WIFE, as Borrower(s), to LIBERTY MORTGAGE CORPORATION INC., as Lender, dated OCTOBER 18, 1993, securing the payment of the Note described therein, for the sum of ONE HUNDRED FORTY THOUSAND AND NO/100 DOLLARS (\$140,000.00), duly recorded in the Office of the Recorder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 93856475, on OCTOBER 25, 1993, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 02-24-406-055

THE SOUTH HALF OF LOT 73 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24 AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT NUMBER 12378467, IN COOK COUNTY, ILLINOIS.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 860 East 4500 South, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 8, 1994.

CROSSLAND MORTGAGE CORP.

By:

William N. Hales II
WILLIAM N. HALES II, VICE PRESIDENT

ATTESTED BY:

Steven R. Erickson
STEVEN R. ERICKSON, ASSISTANT SECRETARY, 94488268

STATE OF UTAH)

COUNTY OF SALT LAKE)



I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that WILLIAM N. HALES II, VICE PRESIDENT and STEVEN R. ERICKSON, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth and the said STEVEN R. ERICKSON, ASSISTANT SECRETARY, did also then and there acknowledge that he/she as custodian of the seal of said Corporation, did affix the said Corporate Seal to said Instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC
MICHELLE A. JENKINS
860 E. 4500 SO.
S.L.C., UT 84107
COMMISSION EXPIRES
NOV. 17, 1997
STATE OF UTAH

NOTARY PUBLIC

REF/APR7.P1/0011P

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04/15/2014