RECORDING REQUESTED BY OFFICIAL COPY

94488306

AND WHEN RECORDED MAIL TO

94485306

		 ,	
EXPRESS AMERICA MORTGAGE CORPORATI			
P.O. BOX 60610	94488306	n-n- 0: 0500005115	*07.00
PHOENIX, AZ 85082-0610	- 1000000	. DEPT-01 RECORDING	\$23.00
ı		. T#6666 TRAN 9868 06/01/9	4 14:28:00
mil o i v 271/10 d		\$7458 4 LC X-94-	488306
Title Order No. 371419-2		. COOK COUNTY RECORDER	
Escrow No. 371419-2	CDACK AROUR THIS	LINK FOR RECORDER'S USK	
	State moun and		
Assignment of Beneficia	l Interest Under Real Est	ate Mortgage	
		LOAN NO. 7082415	
FOR VALUE RECEIVED,			1
DIAMOND MOREGAGE CORPORATION, AN	ILLINOIS CORPORATION,		
hereby grants, assigns and transfers to			Į
EXPRESS AMERICA. MORTGAGE CORPORA	TION, AN ARIZONA CORPO	RATION	
		B 16 - 17	
all the rights, title ar. I interest of the und CHARITO LARDERACH, NOVORCED AND	ersigned in and to that certain	h Real Estate Morrgage executed by	!
/divorced and not/ slat/ financed and	NOT SINCE REPARKED (SI)	7 (11 // 14/ 14/04/94/94/14	
OTACHCEL MAN MON STAN STANSMENT	, A/K/A CHARLIO LADE	(ACH C)	
		•	1
and dated HAY 25, 1994, to			•
DIAHOND HORTGAGE CORPORATION, AN	ILLINOIS CORPORATION		
A LA LA LA CELLETIONE			Į.
organized under the laws of ILLINOIS business is 2500 WEST HIGGINS, \$1140	•	34 Alio's principal place of 94488	ነ ባቡ አ
HOFFHAN ESTATES, IL 60195		74400	RICIE
and recorded in Book/Volume No.	, page(s)	, as Document No.	1
County Rec	ords, Sta c of ILLINOIS	described hereinafter as fol	llows:
LOT 18-C IN THE COMMONS OF SURRE	Y WOODS BEING A SUBDIV	ISION IN THE	
SOUTH HALF OF SECTION 15, TOWNSE	IP 41 NOITH, RANGE 9,	rast of the	}
THIRD PRINCIPAL MERIDIAN, RECORD	ED NOVEMBER 17, 1986,	AS DOCUMENT	}
NUMBER R86 544 179, IN COOK COUN	TY, ILLINOIS	Secret Park - TEMPLES	5
PERMANENT INDEX NUMBER: 06-15-40	8-045 /*/\@\#\\	かい ナメルスちょう こくくがた サッツ	· · ·
TOGETHER with the note or notes therein	described and secured has	by the money due and to become due	1
thereon, with interest, and all rights accru	ed or to accrue under said To	al Estate Mortgage including the right	, 1
to have reconveyed, in whole or in part th	e real property described the	in.	· 1
to have reconveyed, in whole or in part in	control of the second of the s		i
DATE this 25TH day of MAY	, 19 94 .		1
DIAMOND MORTGAGE CORPORATION		C/A.	}
BY: KXPRESS AMERICA MORTGAGE CO	RPORATION,	4	}
IT'S ATTORNEY IN FACT	<i>(</i>) (-
		V. 120 0 X	•
•	By: artes	- Remball	}
State of Notice of the State of	Colh	4 Thomas - Com on (1)	Ì
County of 12 12 12 12 12	SS. MORTGAGE	27 NKING OFFICER	
5 MIT 05 1004 15	. mm (nm)mcTcn/Ph Nov	, , , , , , , , , , , , , , , , , , ,	ļ
On MAY 25 , 19 94 , before personally appeared	me, THE UNDERSIGNED NO	ANT .	
('athy inchas Gruntach	, MORTGAGE BANKING	OFFICER OF EXPRESS	1
AMERICA MORTGAGE CORPORATION, SA			j
FACT FOR DIAMOND HORTGAGE CORPOR	ATION	personally	ļ
known to me (or proved to me on the basi	s of satisfactory evidence) to	be the person(s) whose name(s)	Į.
is/are subscribed to the within instrument	and acknowledged to me tha	t he/she/ hey executed the same in	. [
his/her/their authorized capacity(ies), and	that by his/her/their signation	ire(s) or the instrument the person(s)	,
or the entity upon behalf of which the per-	somes) acted, executed the ins	trumett:	1

" OFFICIAL SEAL "
JUDITH LESLIE
NOTARY PUBLIC. STATE OF ILLIHOIS
MY COUMISSION EXPIRES 11/9/95

Signature

WITNESS my hand and official seal

UNOFFICIAL COPY

Gilling materials

Proberty of Cook County Clark's Office

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