

UNOFFICIAL COPY

94489402

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **6846211641/(FERRER)**

WHEN RECORDED MAIL TO:
LAWYERS TITLE INS. CORP.
10 S DEARBORN # 3250
CHICAGO, IL 60603

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **GUILERMO D. FERRER, MARRIED TO GUADALUPE FERRER AND ANTONIO FERRER, A BACHELOR**
Mortgagee: **CENTRUST MORTGAGE CORPORATION**
Loan Amount: **19,770.00**
Date Of Mortgage: **09-09-88**
Date Of Recording: **12-19-88**
Pin Number: **19-02-406-010 VOL.378**
Prop Addr: **4329 SPAULDING AVE., CHICAGO, IL**
Doc/Instrument #: **88415023/88582582**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



DEPT-01 RECORDING \$23.50
TRAN 7933 06/02/94 11:02:00
CJ K-74-487402
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 22, 1994

MERRILL LYNCH CREDIT CORPORATION,
FKA Merrill Lynch Equity Management, Inc.

94489402

Harriett Fishman
Harriett Fishman
Assistant Vice President

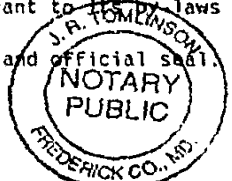
Jane Eyer
Jane Eyer
Assistant Vice President

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this APRIL 22, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Harriett Fishman and Jane Eyer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice President respectively, on behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



J. R. Tomlinson
J. R. Tomlinson (Comm exp. 5-13-95)
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Notary Public
4329 Spaulding Ave.
Chicago, IL
(708) 432-1111

J = R011.306117



2350

93-08027

Lawyers Title Insurance Corporation

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LOT 46 IN BLOCK 2 IN W. HAYDEN'S BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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