UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B. 94489501

RELEASE OF MORTGAGE

319466-3 Loan No.

THE ABOVE SPACE FOR RECORDERS WAS 7071 96/02/94 11:2:

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK EXCEPTION OF AMERICA. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto STANDARD BANK AND TRUST A/T/U TRUST AGREEMENT DATED 1-25-88 A/K/A TRUST NUMBER 11545 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92680557 to the premises therein described to-wit:

SEE ATTACHED LEGAL

.R DEPT-01 RECORDING T00000 TRAM 7933 06/02/94 11121:00 \$8525 \$ C 1 #-94-489501 COOK COUNTY RECORDER

1.459 S. FAIRFIELD, CHICAGO, IL 60655 Property Address: Permanent Index No: 24242210460000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 10, 1994

Notery Public

LASALLE TALMAN BANK, F.S.B.

94499501

Walter Morrier Loan Servicing Officer Lien Servicing Officer Deman

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for sent County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and jusposes therein set forth.

Given under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera F. POLICHT LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL" Jean A. Bonura Notary Public, State of Bloos My Commission Expires

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No._

Mail to: DOMINIC A. PARENTE 11459 S. FAIRFIELD CHICAGO, IL 60655

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SUBJECT POR

THE SOUTH 30.17 FEET OF THE WEST 126.5 FEET OF BLOCK 4 IN JAMES M. MARSHALL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1892 AS DOCUMENT 1727248.

94489501

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