

UNOFFICIAL COPY

INVESTOR #: 417341504
LN#: 710624
P.I.F.: 1-3-94

Release of Mortgage or Trust
by Corporation (ILLINOIS)

94489607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
7:0000 TRAN 7933 04/02/94 11:49:00
#8631 CJ *94-489607
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation existing under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage secured hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REITSE, RELEASE, CONVEY AND QUIT CLAIM UNTO** VICTOR NUNEZ AND YOLANDA NUNEZ, HUSBAND AND WIFE FRANCISCO NUNEZ AND ROSA NUNEZ, HUSBAND AND WIFE (1547 WEST HIGHLAND AVENUE CHICAGO, IL. 60660)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26 day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Records, on Page N/A, as document No. 88240049, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 138 IN R. B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST TO THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF THE NORTH 26 RODS AND 11 FEET LYING EAST OF CLARK STREET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-102-009

94489607

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTY-IN-FACT has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 11 day of MARCH, 1994.

UNIVERSAL AMERICAN MORTGAGE COMPANY,
ATTORNEY IN FACT FOR FEDERAL HOME LOAN
MORTGAGE CORPORATION, BY POWER OF
ATTORNEY RECORDED IN BOOK N/A, PAGE N/A,
AS INSTRUMENT NO. 92940829 IN THE COUNTY OF
COOK

By Tina Baro
TINA BARO, ASSISTANT VICE PRESIDENT

Attest: Lorraine Bennett
LORRAINE BENNETT, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN
residing at 730 N.W. 107th Ave., SUITE 410, MIAMI, FLORIDA 33172

2350

UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TINA BADO personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 11 day of MARCH, 1994.


MARIA V. FORTUN, NOTARY PUBLIC

OFFICIAL NOTARY SEAL
MARIA V FORTUN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC295358
MY COMMISSION EXP. JUNE 17, 1997

94489007

94489007

Property of Cook County Clerk's Office