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DEPT-01 RECORDING \$23.00
TRAN 4039 06/02/94 10:32:00
BOOK COUNTY RECORDER

94489139

Above Space For Recorder's Use ONLY

889831277
03 / 17 / 94

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC.
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

MARK L DEUTSCH CYNTHIA L DEUTSCH

1861 LARKDALE

NORTHBROOK IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 08 / 16 / 93,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

93716759, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 68 IN SUNSET FIELDS IN UNIT NO. 4, BEING A SUBDIVISION IN THE NORTH
WEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25,
1964, AS DOC# 19314548 IN COOK COUNTY, ILLINOIS.

ITI
DOX 97

94489139

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1861 LARKDALE

NORTHBROOK IL 60062

WITNESS my hand and seal on May 18, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC.
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

[Signature]
JOAN C. ALBERTS
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

This instrument was prepared by
AMY PEARSON

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
4680 HALLMARK PARKWAY
SAN BERNARDINO CA 92407 - 0000

I, AMY PEARSON

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
JOAN C. ALBERTS

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

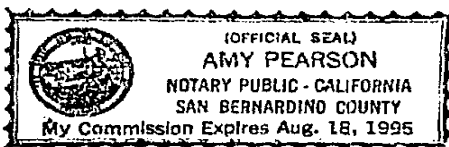
Given under my hand and official seal on May 18, 1994

[Signature]
AMY PEARSON

Notary Public

Commission expires

23.00



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