LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 674527-0 94489187

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT TASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar; and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto E. F. BRIGGS CONSTRUCTION CO., INC.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21323165, to the premises therein described to-wit:

BLOCK 3 IN CALUMET PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER CF SECTION 2. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JUNE 18, 1925 IN BOOK 208, PAGES 12 AND 13 AS

DOCUMENT NO. 8948328.
Property Address: 14400 MARYLAND AVENUE, DOLTON ILLINOIS 60419 Permanent Index No: 29 02 317 002 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortquoee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 27, 1994

LASALLE TALMAN BANK. Z.S.B.

Loan Servicing Officer

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Public

STATE OF ILLINOIS COUNTY OF COOK

∡, the undersigned, a Notary Public in and for stile County in the State aforesald, QO HEREBY CERTIFY THAT: the persons whose rames are subscribed to the foregoing instrument are personally known to fir to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said chroporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera / J. Szulczynski LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL MINITE A. ANYCHACCI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/15/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

Mail to: MARK HICKEY 4801 SOUTHWICK DR. MATTESON, IL 60443



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Stoperty of Cook County Clerk's Office