

# UNOFFICIAL COPY

94489388

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.  
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,  
 assign, transfer and set over unto MALONE MORTGAGE COMPANY  
 a Corporation of the State of TEXAS its successors and assigns, a  
 certain Indenture of Mortgage, bearing date the 14th day of April  
19 94, made by DAVID HICKS and BRENDA J. HICKS-PERKINS/ HUSBAND AND WIFE  
 and all its rights, title and interest to the premises therein described as follows:

LOT 4 IN BLOCK 9 IN MILLS AND SONS NORTH AVENUE, AND CENTRAL AVENUE, SUB-  
 DIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 13-35-312-024

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DEPT-01 RECORDING 123.50  
 T0000 TRAN 7933 06/02/94 10:59:00  
 2812 CJ \*94-489388  
 COOK COUNTY RECORDER

Commonly known as: 1748 NORTH LINDER AVENUE, CHICAGO, IL 60639  
 which said Mortgage is RECORDED in the RECORDERS Office of the  
 County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to  
 become due therein with the interest, unto said MALONE MORTGAGE COMPANY  
 its successors or assigns, forever, subject only to the provisos in the said  
 Indenture of Mortgage:

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IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.  
 has executed this instrument by its duly authorized officers, and has caused its  
 Corporate seal to be hereto affixed, this 14th day of April, A.D., 1994

ATTEST:

MICHAEL C. WADE  
 EXEC VICE PRESIDENT

State of ILLINOIS )SS  
 County of DUPAGE )

ALWAYZ MORTGAGE SERVICES, INC. AN  
ILLINOIS CORPORATION.  
 BY: CYNTHIA A. ALTIZER  
 PRESIDENT

I, SUSAN M. LARSON, a Notary Public in and for said County and  
 State do hereby certify that the above named EXEC VICE PRES and the above named  
PRESIDENT of the Corporation named herein which executed the within instrument  
 that the seal affixed to said instrument is the Corporate Seal of said Corporation:  
 that said instrument was signed and sealed on behalf of said Corporation pursuant to  
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the  
 said instrument to be the free act and deed of said Corporation.

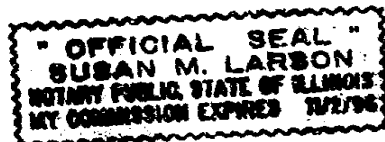
GIVEN under my hand and Notarial Seal this 14TH day of APRIL, A.D., 1994

Susan M. Larson  
 Notary Public

My commission expires: 11-2-96

Record and Return to:  
 ALWAYZ MORTGAGE SERVICES, INC.  
 1756 WEST WISE ROAD  
 SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



2350

S-94-01519

Lawyers Title Insurance Corporation

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Property of Cook County Clerk's Office