

UNOFFICIAL COPY

PREPARED BY
SHERRI LA PORTA
330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS, ILLINOIS 60005

AND WHEN RECORDED MAIL TO

ILLINOIS HOME MORTGAGE CORPORATION
330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS
ILLINOIS 60005

94430817

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 393659-7

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1994
executed by
KEVIN J. GILBERT, UNMARRIED PERSON

to ILLINOIS HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 94430816

described hereinafter as follows:
LOT 303 IN PARK ST. CLAIRE UNIT 3A, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1993 AS DOCUMENT
93850584, IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUN -2 PM 12:41

94490817

07-13-300-035
07-24-100-003

Commonly known as:
455 THACKER COURT, SCHAUMBURG, ILLINOIS 60173
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ILLINOIS HOME MORTGAGE CORPORATION

On MAY 31st, 1994 before me, the
(Date of Execution)

BY: KIMBERLY A. MEEK
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared KIMBERLY A. MEEK
known to me to be the VICE PRESIDENT
and SHERRI A. LAPORTA
known to me to be ASS. SECRETARY

BY: SHERRI A. LAPORTA
ITS: ASS. SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:
[Signature]
[Signature]

Notary Public *[Signature]* County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
SUSAN M. BOVE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/96

BOX 333-CTI

DPS 171

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