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94490997

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT -01 RECORDING 423.50  
TS0000 TRAM 7933 06/02/94 11:57:00  
#8676 - C.J. \*--96--490997  
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

1875640  
12 / 08 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

GARY S. ANDERSEN

15 A DUNDEE QUARTER 15-306

PALATINE, IL 60074 -

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 10 / 12 / 87

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

87562587, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

15 A DUNDEE QUARTER 15-306

PALATINE, IL 60074 -

WITNESS my hand and seal on 3/14/94

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Karen Pickett  
KAREN PICKETT  
VICE PRESIDENT

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

This instrument was prepared by  
JOHN ASKEW

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
901 ROOSEVELT PARKWAY  
CHESTERFIELD MO 63017 - 2056

1. JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
KAREN PICKETT

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/hers free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal on 3/14/94

John Askew  
JOHN ASKEW

Notary Public

Commission expires \_\_\_\_\_

JOHN ASKEW  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP. FEB. 7, 1998

23.50

UNOFFICIAL COPY

COOK COUNTY

Property of Cook County Clerk's Office

9443099

UNOFFICIAL COPY

PARCEL I:

UNIT NO. 15-306 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTH-WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 25609759 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL II:

02-01-302-077-1152

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL I, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971, AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22-75604-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.75 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH WEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTH WEST QUARTER, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

87500-

9-1-29-29- Office

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