**GLIVE GRIFFITH** LINCOLN A GRIFFITH 3527 LAUREL LANE HAZELCREST IL

MSM NO. 1/311208\LA GRIFFITH\LT\COOK\O

60429

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RELEASE OF MORTGAGE

By a certain mortgage dated November 6, 1991 and recorded December 5, 1991 as Document No. 94-639808 in the Office of Recorder of Deeds for COOK County, Illinois, LINCOLN A. GRIFFITH AND OLIVE GRIFFITH HIS WIFE AS JOINT TENANTS executed a mortgage to MOUNTAIN STATES-MORTGAGE CENTERS INC. as Mortgages the real property described as follows:

LOT 594 IN HAZELCREST HIGHLANDS TENTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, PART OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3527 LAUREL LANE, HAZELCREST

Permanent fax I.D. No.: 28-26-403-041

Thereafter said mostgage was assigned to:

SAID MORTGAGE HAS NOT BEEN ASSIGNED.

DEPT-01 RECORDING RECORDING \$23.50 TRAN 2744 06/02/94 09:51:00 T#0012

\$1923 \$ SK -94-490178 COOK COUNTY RECORDER

> INC. MOHTGAG

(1.50 Line 1.11

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the remises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY April 3/2, 1994.

MOUNTAIN STATES MORTGAGE CENTERS

Hurala Da DONALD B. GRAVETT

VICE PRESIDENT

Attest: KURT FORGET

ASST. SECRETARY

STATE OF COLORADO COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personall, known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, in is day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full autionity to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal April 30,

1992 1994

Commission Expires: December 6, 1997

PATRICIA V. GRAVETTE NOTARY PUBLIC, STATE OF COLORADO

Instrument Prepared By:

UREL BAHE

Westmoreland Service Inc.

& South Nevada Avenue, Suite 206

Colorado Springs, CO. 80903



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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