FOR THE PROTECTION OF THE

34491405

DEPT-01 RECORDING \$23.50
T\$0012 TRAN 2822 06/02/94 14:10:00
\$2027 \$ SK \ \(\text{H} - \text{P4} - 4 \text{P 1405} \)
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

of the County of an	d State of	NOTE for an	d in consideration	of the payment of
the indebtedness secured by the MORT	GACE fier	einafter mentioned,	and the cancellation	on of all the notes
hereby secured, and of the com of or	ie dollar, the rec	ceipt whereof is he	eby acknowledged	i, do CS. hereby
REMISE, RELEASE, CONVEY, and	SUIT CLAIM	into <u>Charles (</u>	. Richardso	n and
Joan Richardson, husband	und wife	.5) INAME AND A	DUMESS
heirs, legal representatives and ass	signs, with the	•	ıt. claim or den	nand whatsoever
they may have acquired in, t	UZ	-		
December , 19 88, and recorded				•
Hilinois, in book of records,				
		46		-
herein described as follows, situated in	the County of .	UOOR		, State of
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF	D IN THE D SOUTHEAST	ECLARATION F 1/4 OF SECTI	RECORDED AS ON 22 TOWN	DOCUMENT SHIP 41
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF	D IN THE D SOUTHEAST	ECLARATION F 1/4 OF SECTI	ECORDED AS ON 32 TOWN IERIDIAN, IN	DOCUMENT SHIP 41 SCOOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF	D IN THE D SOUTHEAST	ECLARATION F 1/4 OF SECTI	ECORDED AS ON 32 TOWN IERIDIAN, IN	DOCUMENT SHIP 41
COMMON ELEMENTS IN THE 1 AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS. together with ail the appurtenances an	D IN THE D SOUTHEAST THE THIRD	DECLARATION F 1/4 OF SECTI DEPINCIPAL N	ECORDED AS ON 32 TOWN IERIDIAN, IN	DOCUMENT SHIP 41 SCOOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS.	D IN THE D SOUTHEAST THE THIRD	DECLARATION F 1/4 OF SECTI DEPINCIPAL N	ECORDED AS ON 32 TOWN IERIDIAN, IN	DOCUMENT SHIP 41 SCOOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS. together with all the appurtenances an Permanent Real Estate Index Number	D IN THE E SOUTHEAST THE THIRE of privileges there of the third of the	eunto belonging or	ECORDED AS ON 32 TOWN IERIDIAN, IN	DOCUMENT SHIP 41 SCOOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS. together with all the appurtenances an Permanent Real Estate Index Number	D IN THE E SOUTHEAST THE THIRE of privileges there of the third of the	eunto belonging or	ECORDED AS ON 32 TOWN IERIDIAN, IN	DOCUMENT SHIP 41 SCOOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS. Permanent Real Estate Index Number Address(es) of premises: 1101 We	D IN THE E SOUTHEAST THE THIRE r(s): 11-32- st North S	eunto belonging or	S.E. Chica	DOCUMENT SHIP 41 SCOOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS. Concepted with all the appurtenances an experiment real Estate Index Number 11 and 12 and 13 and 14 and 14 and 15 and 15 and 16	D IN THE E SOUTHEAST THE THIRE r(s): 11-32- st North S	eunto belonging or	S.E. Chica	DOCUMENT SHIP 41 SCOOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS. Permanent Real Estate Index Number Address(es) of premises: 1101 We	D IN THE E SOUTHEAST THE THIRE r(s): 11-32- st North S	eunto belonging or	S.E. Chica	DOCUMENT SHIP 41 COOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS. Permanent Real Estate Index Number Address(es) of premises: 1101 We	D IN THE E SOUTHEAST THE THIRE r(s): 11-32- st North S	eunto belonging or	S.E. Chica	DOCUMENT SHIP 41 SCOOK COUNT
AS DELINEATED AND DEFINE NUMBER 25201531, IN THE NORTH, RANGE 14, EAST OF ILLINOIS. together with all the appurtenances an Permanent Real Estate Index Number Address(es) of premises: 1101 We	D IN THE E SOUTHEAST THE THIRE THIRE ST. St. North S	eunto belonging or	S.E. Chica	DOCUMENT ISHIP 41 INCOOK COUNT P1-10: RO IL 60626

60507

STATE OF	ILLINOIS	INOF	EFIC	IAL	COF	Y
COUNTY OF	KANTE)			

I,		, a notary public
in and for said County, in the State aforesaid,	DO HEREBY CERTIFY that JACQUELINE WE	• •
personally known to me to be the AGENT	Precident of West Suburban Bank	
	poration, and DANIELLE BUDIG	personally
3.073 W	ptecy of said corporation, and personally kno	
same persons whose names are subscribed to		
and severally acknowledged that as such_		• •
signed and delivered the said instrument and		•
pursuant to authority siven by the Board of _	_	•
act, and as the free and voluntary act of said co		
GIVEN under my hand and NOTARY	in the second	
***************************************	seal this Lath day of NOTARY FUELIC	
"OFFICIAL SEAL" BEVERLY RIEGER	,	
BEVERLY REGULE Fo ar Public State of Hunois M. Commission Expires 8/4/96	Commission Expires 2 4 4 6	
Boursessessessessessessessessessesses		
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	Commission Expires 4.4 4.4	
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RELEASE DEED By Corporation TO	Short All Mair	Shor 11.
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[ROP	is V. & . 7. North Chicago
	- B - B - B - B - B - B - B - B - B - B	Ies W.
_	ADDRESS OF PROPERTY: 1101 W. North Shore-Unit S. E. Chicago IL 60626	MAIL TO: Charles W. & Joan Richardson 1101 W. North Shore-Unit 2 S. E. Chicago II. 60626
	ADD L	WAI 1