394491443

.NAME ADDRESS CITYA STATE LaTrisha Hailes InterFirst Fed. Savings Bank 305 East Eisenhower Pkwy Ann Arbor, Michigan 48108

the corporate seel of said corporation: that said instrument was signed and seeled on behalf of said corporation pursuant to its by-laws or a resolution of its Soard of Directors and that he/she admonistiges said

instrument to be the free act and de Notary Public <u>Annal, Füllsbard</u>

My Commission Expires November 10, 1997

WESTEREN

	SPACE ABOVE THE LINE FOR MECONDER'S LINE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants.	ussigne and transfers to
B&N .BANK , FSB aff the rights, title and interest of undersigned in and to that	certain Deal Cetate Moderne deted
JANUARY 17, 1992	, executed by
THOMAS J HEFFERNAN, A BACHELOR	•
MID-NATIONAL MORTGAGE,	
a corporation organized unour the laws of THE STATE 33 PARK AND SHOP CENTER, ELK GROVE A	OF ILLINOTS and whose principal place of business is
and recorded in Liber 92046995 page(s)	COOK County Records.
State of ILLINOIS described hereinaiter as follows:	ŕ
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	A DETMO A CHIND SEE CHAN IN
LOT 1 IN BLOCK 4 STREAMWOOD UNIT NO. THE NORTH WEST & OF SECTION 23, COWN	
EAST OF THE THIRD PRINCIPAL MERIDIAN	N AS PER PLAT RECORDED
APRIL 26, 1957 AS DOCUMENT NUMBER 16	
	DEPT-01 RECORDING 100012 TRAN 2854 06/02/94 14:47:00 02065 \$ \$K #-94-491443 000K COUNTY RECORDER
TAX ID: 06 -2.3 - 104-001	O <sub>n</sub>
TAX ID: O CATE: 12-16-93	94491443
	0
TOGETHER with the note or notes therein described or rete interest, and all rights accrued or to accrue under said Real	Estate Mongage.
STATE OF MICHIGAN	INTERFIRST FEDERAL SAVINGS PANK.
COUNTY OF WASHIENAW	A FEDERALLY CHARTERED SAVINGS BANK
On 12-16-93 before me,	By: William A. Newman
the undersigned, a Notary Public in and for said County and State, personally appeared William A. Newman	ha: Executive Vice President
known to me to be the Executive Vice President	Mai executive vice president
andbindern to me to be	Br / /
of the corporation herein which	Res / / /
executed the within instrument, that the seal affixed to said instrument is	/ A MUMBALLION

23 20

relian relation

Withmen:

County.

MI

(THE AREA FOR OFFICIAL NOTABLE SEAL)

## UNOFFICIAL COPY

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