

94491147  
**UNOFFICIAL COPY**

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When Recorded Mail To  
WESTMORELAND SERVICE, INC.  
8 SOUTH NEVADA, #206  
COLORADO SPRINGS, CO 80903

MMC No. 8902117711\BENJAMIN CALDERON\NLM\COOK\O  
Illinois

**RELEASE OF MORTGAGE**

By a certain mortgage dated May 19, 1986 and recorded May 30, 1986 as Document No. 86215696 in the Office of Recorder of Deeds for COOK County, Illinois, BENJAMIN CALDERON AND MARIA T. CALDERON, HUSBAND AND WIFE executed a mortgage to CENTRALFED MORTGAGE COMPANY, A CORPORATION, IT SUCCESSORS AND OR ASSIGNS as Mortgagee the real property described as follows:

LOT 18 IN BLOCK 16 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST HALF OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 203 ASHLAND AVE, PALATINE

Permanent Tax I.D. No.: 022321400100000

DEPT-01 RECORDING \$23.50  
T00012 TRAN 2856 06/02/94 13102100  
\$2069 + SK \* - 94 - 49 1447  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDLAND MORTGAGE CO.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing Party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 10, 1994.

MIDLAND MORTGAGE CO.

By: [Signature]  
CHRISTINE SCHEIN  
VICE PRESIDENT

Attest: [Signature]  
AMBER CALLAHAN  
ASST. SECRETARY

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STATE OF COLORADO )  
COUNTY OF EL PASO )

I Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 10, 1994.

[Signature]  
Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:  
[Signature]  
LAUREL BAHE

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, Colorado 80903

2350  
CW

PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

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Property of Cook County Clerk's Office

94491417

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM