

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **SEARS STAPLES AND NEBRASKA STAPLES, HIS WIFE**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION
bearing date the **3rd** day of **FEBRUARY**, A. D. **1969**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **20 749 252**

and through mesne assignments of record assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

by assignment dated **OCTOBER 24, 1969**, and recorded in said County and State in Book of Records on Page as Document **20 997 243** to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037, DATED 9/18/90 AND RECORDED 9/26/90 IN COOK COUNTY.*

SEE LEGAL DESCRIPTION ATTACHED HERETO:

COOK COUNTY RECORDER
1486 * 491508
TRAN 2207 06/02/94 13:33:00
DEPT-01 RECORDING 227.50

DEPT-01 RECORDING \$27.50
T#7777 TRAN 2207 06/02/94 13:32:00
1486 * 491508

PERMANENT TAX NO. 25-12-210-053-0000
PROPERTY ADDRESS: 2116 E 98TH ST
CHICAGO, IL 60617

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION*** has caused these presents to be executed in its behalf by its duly authorized **LOAN SERVICING** officers, and its corporate seal to be hereunto affixed this

14th day of **APRIL**, A. D. **1994**

This instrument prepared by **P. BEKELESKI** **LASALLE TALMAN HOME MORTGAGE CORPORATION**
LASALLE TALMAN HOME MORTGAGE CORPORATION By: **JAMES M. DOLAN**, LOAN SERVICING OFFICER
Name **CORPORATION**
4242 N. HARLEM
Address
NORRIDGE, IL 60634
Attest: **ANNA PESCATORE**, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

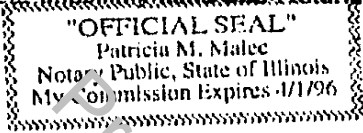
2750
[Handwritten signature]

UNOFFICIAL COPY

State of ILLINOIS S.S. 3, PATRICIA M. MALEC
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN LOAN SERVICING OFFICER of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and ANNA PESCATORE, LOAN SERVICING OFF., personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 14th day of APRIL 19 94.



Patricia M. Malec

Notary Public

PARCEL 1

Lot 9 (except the West 9 feet thereof) in Block 6 in Van
Vlissinghen Heights Subdivision, a Subdivision of parts
of the East two thirds of the Northwest quarter and of
the West half of the Northeast quarter North of the
Indian Boundary Line of Section 12, Township 37 North,
Range 14, East of the Third Principal Meridian, according
to the plat recorded May 25, 1926 as Document 9286759.

ALSO

PARCEL 2

The South half of that part of the vacated East and West
16 foot alley lying North of and adjoining said Lot 9
(except the West 9 feet thereof) all in Cook County,
Illinois.**

Box _____

**SATISFACTION OF
MORTGAGE**

AFTER FINAL RECORDING
PLEASE MAIL:



-TO-

NEBRASKA & SEARS STAPLES

2116 E 98TH ST

CHICAGO, IL 60617