AND WHEN RECORDED MAIL TO

KXPRESS AMERICA MORTGAGE CORPORATION P.O. BOX 60610 PHORNIX, AZ 85082-0610

94491680

Title Order No. 2000877 Est

crow No. 2000877 SPACE	ABOVE THIS LINK FOR RECORDER'S USE
Assignment of Beneficial Interest Under Real Estate Mortgage	
	LOAN NO. 7042842
FOR VALUE RECEIVED, GUARANTRES, EINANCIAL MORTGAGE SERVICES, AN ILLINOIS CORPORATION, hereby grants, aggins and transfers to EXPRESS AMERICA MORTGAGE CORPORATION, AN ARIZONA CORPORATION	
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by FREDERICK LOPPE-PSYNIN AND NATHALIE LOPPE-PEYRIN, HUSBAND AND WIFE	
and dated MAY 31, 1994, to GUARANTEED FINANCIAL MORICAGE SERVICES, AN ILLINOIS CORPORATION	
organized under the laws of ILLINOI! business is 19 WRST JACKSON BLVD., \$210	, and who's principal place of
CONTRACTO TO COCOL	20 page(s), as Document No. ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.	
	0.
	94792680
TOGETHER with the note or notes therein described and secure? Hereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under soil Real Estate Mortgage including the right to have reconveyed, in whole or in part the real property described the ein	
DATE this 31ST day of MAY 1994 . GUARANTEED FINANCIAL MORTGAGE SERVICES BY: EXPRESS AMERICA MORTGAGE CORPORATION, IT'S ATTORNEY IN FACT	
	What had been a second
State of Minors County of Dane SS.	y: Dertage banking office.
On MAY 31 , 19 94 , before me, THE UNDERSIGNED NOTARY	
DE BYO A. FASKE, MORTGAGE BANKING OFFICER OF EXPRESS	
AMERICA MORTGAGE CORPORATION, SAID CORPORATION BRING THE ATTORNEY IN  PACT FOR GUARANTEED FINANCIAL MORTGAGE SERVICES personally	
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal	"OFFICIAL SEAL"
. #	DAVID K, WILLIAMS Notery Public, State of Hillinois
Signature Wal Klissella	Notary Public, State of Influence (Secular Influence Control of Co
DOS-246	

23.50

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

OSSTEPPE

## EXHIBIT A

UNITS 4620-3 AND P-3 IN 4620 NORTH MAGNOLIA CONDOMINIUM AS DELINEATEDON A SURVEY OF THE FOLLOWING DESCRIBED REAL BETATE:

LOT 92 IN SHERIDAN DRIVE, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 PEET THEREOF AND BAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENC 94482452, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PTN: 14-11-110-020 (AFFECTS THE LAND AND OTHER PROPERTY) Or Cook Colling Clarks Opping 191680