Loan No. 498346-d

RELEASE OF MORTGAGE

94491017

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION

F/K/A NCNB MORTGAGE CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property

from the lien of that certain mortgage

executed by DAVID A. ANDERSEN AND JOAN M. ANDERSEN, HIS WIFE

to FIRST WESTERN MORTGAGE CORPORATION

dated 4-24-87 and recorded on 5-7-87

in the Office of the County Recorder in COOK County,

State of Illinois, Instrument No. 87247304 and/or Book RECORDING \$23.50
TEOODO TRAN 7933 06/02/94 12:04:00
98696 \$ C.J # 94-49 LC L7

TRAN 7933 04/02.

LOT 19 IN BLOCK 43 IN HANOVER HIGHLANDS, UNIT 6, A SUBDIVISION IN THE S.E. 1/4 OF SECTION 30, TOWNSHIP 41 M., RANGE 10, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.

ID #07-30-414-019

7346 COVENTRY LN. PROPERTY ADDRESS:

HANOVER PARK, IL. 60103

March 17, 1994

5-63-63/0

NATIONSBANC MORTGAGE

<u>۵</u> HICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON) 34431017

ON March 17, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appearant MICHAEL L. KENNEMER, known to me to be the VICE PRESIDENT of NATIONSBANG MORTGAGE CORPORATION, the Corporation that executed the within Instrument, ludwn to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation

executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

OF KENTUCKY Notery Public,

Mary Cont

PREPARED BY:

CAROLE HOOPER

Printed Name CAROLE HOOPER My commission expires

Carole Hoopen

P0180 007

Cerole Hooper Sotary Public. State at Lerge, My My Commission Expires 12-20-05

3350

UNOFFICIAL COPY

Property of Cook County Clark's Office