

UNOFFICIAL COPY : 5

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| Unit | | EASE SHALL BE FI | | |
| | | ORDER OF DEEDS I | | |
| RELEASE DEED | OFFICE T | HE MORTGAGE OR | DEED OF | |
| | | TRUST WAS FILED." | 4. | |
| | 9449132 | = | 9943132 | |
| oan No. 5001042627 | D.7.80 WORK | • | ., | |
| Call No. | | the above space for recorder's use only | | |
| of the United States in consi | | ERAL BANK for savings, A corporation existed and valuable considerations, the receipt | | |
| JERRY | NOSAL AND KATARZYNA NOS | SAL, HIS WIFE | | |
| all the right, title, interest clain the Recorder's Office or | | ive aquired in, through or by a certain Mortga the State of Illinois, as Document Number | ge Deed, recorded 92174327 | |
| and Assignment of Rents, re- | cordud in the Recorder's Office of | County, In the | State of Illinois, as | |
| Document Number State of Illinois, as follows, to | | s therein described situated in the County of | o cook | |
| IN THE EAST 1/2 | OF THE SOUTHVEST 1/4 OF | HIGHLANDS SUBDIVISION NUMBER F SECTION 28, TOWNSHIP 40 NORT MERIDIAN, IN COOK COUNTY, ILLI | н, | |
| PIN # 13-28-323 | -008-0000 | . DEPT-01 RECORDIN . 123333 TRAN 043 . 47842 4 FRES 3 . COOK COUNTY R | 3 06/02/94 12:010 4ータチーチタ1事 | |
| | | : \$7842 \$ RB 3 COOK COUNTY R 94491325 | | |
| | | ERAL BANK for savings has caused its co- presents by it. Asst. Vice President, and al A.D. 19 94 | | |
| | • | STANDARD TEUFRAL BANK for Bank | /ings | |
| (SEAL) | | Des perdettes, Lee Published | gar. | |
| | | All Selmer | | |
| rate of Illinois) Dunty of Cook) ^{SS.} | | | | |
| imes are subscribed to the foreg ANK for savings and THAT THE e sald instrument in writing as fixed thereto pursuant to author | going instrument are personally knov EY appeared before me this day in r duly authorized officers of said co | state aforesaid, DO HEREBY CERTIFY TAX vn to me to be duly authorized officers of the serson and severally acknowledged that they reporation and caused the corporate seal of a seld Corporation as their free and voluntar surposes therein set forth. | nia IDARD FEDERAL signed and delivered ald corporation to be y act, and as the free | |
| VEN under my hand and nota | rial seal, the day and year first ab- | ove written MY COMMISSION EXPIR | ES 7-2094 | |
| 3 0 7 3 5 1 | A L S E A L E | Cindy Oneston | | |
| 3 Watan Purth | State of Unacis Expires 07-20-94 | FOR INFORMATION ONLY INSERT STREET DESCRIBED PROPERTY HERE. | T ADDRESS OF ABOVE | |
| ail to: | Recorder's Box No. | 5233 W DEMING PLACE CHICAGO IL 60639 | | |
| DANIEL J. HAY ATTURNEY AT | | THIS INSTRUMENT WAS PREPARED | BY | |
| 528 CRESCENT BLVD FILEN ELLYN, IL B | | MATILDE PRINCIPE | | |
| n d Tilliannya, Till Tillian a ya ^{Mi} liana a ya Tilliana angalif da manaya la da da maya da mana apada da maya | | 41D2 S. Archer Avenue Chicago, Illinois 60632-1890 | ٠,١ | |

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