

LOAN NO. 301938-1

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK LAKEVIEW

94491326

94491326
for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 04, 1991 AND KNOWN AS TRUST NUMBER 113232-01.

unto ITS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE BANK LAKEVIEW

bearing date the 8TH day of JANUARY, A. D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 91026296

and through mesne assignments of record assigned to by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE BANK LAKEVIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JULY 20, 1992 RECORDED AS DOCUMENT NUMBER 92557383.

LOT 2 IN SUBDIVISION OF THE WEST 163.77 FEET OF LOT 7 IN BLOCK 6 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
123333 TRAN-0433 06/02/94 12:01:00
\$7843 \$ RE *-74-471326
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1329 60TH COURT SOUTH
CICERO, IL 60650

PERMANENT INDEX NUMBER: 16-20-114-012-0000



DANIEL J. HAYNES
ATTORNEY AT LAW
526 CRESCENT BLDG., STE 330
GLEN ELLEN, IL 60137

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

25TH day of MAY, A. D. 1994

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION
ATTORNEY IN FACT

Name
LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: Dorothy Skowron, ASST. VICE PRESIDENT
Attest: RENESE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350
del

UNOFFICIAL COPY

State of ILLINOIS

County COOK

§.S.

3

BRIDGETT A. CHARLES

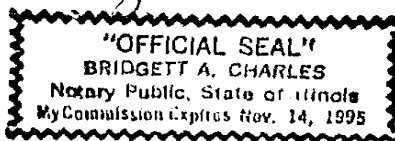
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ~~DOROTHY SKOWRON, ASST. VICE PRESIDENT~~ of the within named ~~LASALLE TALMAN HOME MORTGAGE CORPORATION~~

and ~~RENEE B. DETTMAN, LOAN SERVICING OFFICER~~ personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~ASST. VICE PRESIDENT~~ and ~~LSO~~, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said * ~~AVP~~ did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25TH day of MAY 19 94 .

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

94491326

Box

SATISFACTION OF MORTGAGE

-10-

JUAN & LUIS CRIOLLO

1329 60TH S

CICERO, IL 60650