THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED TO THE RICORD TR OF DEEDS IN PROSE OFFICE THE MORTGAGE OR DEED OF RELEASE (CORPORATION DEEDS OF THUST WAS FILED."

06 ES4 70 V 高 第5日

これではたないというないのではないないによってはいからいから

This Deed of Rele	ease Witnesseth, That	Commercial	Credit Loans, Inc.	9449242	
a Corporation, organized	and existing under the	ill	ate of Delarate		
and having its principal place of business in Will Illinois , owner and holder of the note evidencing the debi					
mortgage executed by _		III and Sara	h E Novotny, his w	ife as	
joint tenants	. 92	<u> </u>	June 23	92	
dated June 19	, 19, ar	nd recorded	Tllinoi	, 19 s	
In the office of the Cle under Document No. 92	(Recording Officer) 456108 In Book	(County)	ge, for ve	ale) alue received,	
does hereby release in fo					
property therein describe					
THE SOUTH & OF LOT 9 CICERO AVENUE SUBDIV OF SECTION 16, TOWNS IN COOK COUNTY, ILLI	LSION, IN THE WEST RIP 36 NORTH, RANGE NOIS.	⅓ OF SECTION	15 AND THE EAST 1/2	AL MERIDIAN	
PIN# 28-15-105-028	004				
				· \	
		0,			
in Witness Where	of, these presents have				
pursuant to due authority	y, this <u>6th</u> da	y of <u>May</u>	, 19 <u>_94</u>	~ ·	
Attest:		MAN	A		
	Assistant Secretary	By 3	VI	ce President	
		<i>G</i>	4	00 (100/00/11	
. 7711	CORPORATION AC	CKNOWLEDGEN	MENT SACUATI	27	
State of Illinois County of Will	} s:		944521		
	day of	, 1	9 A.D., before //	appeared	
J R Drake duly sworn, did say that	he is the Vice Presiden		to me personally known, who being by me Commercial Credit Loans, Inc.		
adiy is notify and only man		Dela	ware	Corporation,	
and that the seal affixed	to the forecoing instruc	nent is the corr		•	
that said instrument was					
of Directors, and said		giigii o. said co	position by authomy	V. 7.0 DOM'S	
·		and dead of a	eld corporation	, -, -, -, -, 	
acknowledged sald instru In Witness Whered W111	if, I have hereunto set m	y hand and affix	•	my office in	
(County)		State)	-•	1 1	
My Commission Expires:	"OFFICIAL SEAL Temera M. Latha Notary Public, State of R	m State	MANA M. LA Public for said County	thum and State	
CCC 3666-E Printed in U.S.A. 7/80	My Commission Expines (1)	= N			

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Prepared in the office of Commercial Credit Loans,Inc.

Gract Hill, 11 60435

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MARKETHING HOLDER

null for marks will be

Dr. Coot Coun. DEPT-01 RECORDING T#6888 TROM 4562 96/92/74 14:25:90 COOK, COUNTY RECORDER

Francisco de

"OFFICIAL SEAL" roadin! M enamel Harany Fuldic, State of things My Commission Express CF2037

Try to be the text