

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.  
DUPLICATE  
RELEASE OF  
MORTGAGE

93492686

THE ABOVE SPACE FOR RECORDERS  
USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY  
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America,  
for and in consideration of one dollar, and other good and valuable  
consideration, the receipt whereof is hereby acknowledged does hereby  
Remise, Convey, Release and Quit-Claim unto UNITED OF AMERICA BANK  
AS TRUSTEE UNDER TRUST AGREEMENT DATED 8/18/78 KNOWN AS TRUST NO.  
1157 all the right, title, interest, claim or demand whatsoever it  
may have acquired in, through or by a certain Mortgage  
recorded/registered in the Recorder's/Registrar's office of COOK  
COUNTY, ILLINOIS, AS DOCUMENT NO. 24589621

LOT 23 IN SAKAWO-KAUFMAN SUBDIVISION OF PART OF TRACY NUMBER 1,  
IN OWNER'S DIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THRID  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF RENTS DATED 7/15/78 AND RECORDED AS DOCUMENT NO.  
24589622

Property Address: 10449 W. CROWN FRANKLIN PARK, IL 60131  
Permanent Index No: 12-29-202-018

Said Association warrants that it has good right, title,  
and interest in and to said mortgage and has the right  
to release the same either as the original mortgagee or  
as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has  
caused this release to be signed by its duly authorized  
officers and its corporate seal to be affixed hereto  
this 5TH DAY OF MAY, 1994.

DEPT-01 RECORDING \$27.00  
T47777 TRAN 2234 06/02/94 14:42:00  
#1624 # DW \*-94-492686  
COOK COUNTY RECORDER

Attest: James L. Schulte  
Loan Servicing Officer  
JAMES L. SCHULTE

By: Diane H. Hicks  
Loan Servicing Officer  
DIANE H. HICKS

STATE OF ILLINOIS  
COUNTY OF COOK SS.

94492686

I, the undersigned, a Notary Public in and for said County in the State  
aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed  
to the foregoing instrument are personally known to me to be duly  
authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared  
before me this day in person and severally acknowledged that they signed  
and delivered the said instrument in writing as duly authorized officers  
of said corporation and caused the corporate seal of said corporation to  
be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes  
therein set forth.

Given under by hand and notarial seal, the day and year first above  
written.

THIS INSTRUMENT WAS PREPARED BY;  
Barbara Mammoser/Class II Services  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Morridge, Illinois 60634

Walter Kulikowski  
Notary Public

"OFFICIAL SEAL"  
Walter Kulikowski  
Notary Public, State of Illinois  
My Commission Expires 8/22/96

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Box 346

27 BMR

# UNOFFICIAL COPY

3600770

STATE OF ILLINOIS  
CLERK OF THE COURT  
JANUARY 1900

THE ABOVE NAMED PERSONS  
ARE DEAD

IN THE COUNTY OF COOK, ILLINOIS, I HAVE BEEN INFORMED BY THE  
CLERK OF THE COURT THAT THE ABOVE NAMED PERSONS ARE DEAD.  
I HAVE THEREFORE ISSUED THIS CERTIFICATE OF DEATH.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL  
OF OFFICE, THIS 10TH DAY OF JANUARY, 1900.

ATTEST: CLERK OF THE COURT  
JANUARY 10, 1900

CLERK OF THE COURT

STATE OF ILLINOIS

IN THE COUNTY OF COOK, ILLINOIS, I HAVE BEEN INFORMED BY THE  
CLERK OF THE COURT THAT THE ABOVE NAMED PERSONS ARE DEAD.  
I HAVE THEREFORE ISSUED THIS CERTIFICATE OF DEATH.

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OF OFFICE, THIS 10TH DAY OF JANUARY, 1900.

ATTEST: CLERK OF THE COURT

JANUARY 10, 1900

CLERK OF THE COURT

3600770

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CLERK OF THE COURT  
JANUARY 1900

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JANUARY 10, 1900

CLERK OF THE COURT

STATE OF ILLINOIS