Editural parts

THE GRANTOR: BRADLEY C. BRIEMAN, single person.

of the Villa State of Illi	age of Wheeling	for and in consideration of	COOK COUNTY	7937 06/02/94 16:03:00 *-94-49280
nd other good	and valuable co	nsideration in hand paid,		
CONVEY 5	and WARRANT S t	in nanc paid,		_
	BRIEMAN, a sin eek Road, Whee	gle person, ling, IL 60090	(The Above Space For Recor	ier's Use Onivi
	(NAME AND ADDRESS O	· • · · · · · · · · · · · · · · · · · ·	COOK	· de Trie du Trie
State of Illinois,		tuated in the County of	COOK	in the
as delinea Part of th North, Ran of the Cen survey is recorded a	ated or a survine West 1/2 of age 11, Fift of Mitter Line of Mittached as 2:	ey of the followin the West 1/2 of S f the Third Princi CHenry Road in Coo xhibit "A" to the 759029 together wi	s Coach House Condong described real estection 3, Township open pal Meridian, lying k County, Illinois, Declaration of Condoth its undivided per	tate: 42 North which ominum
Declaratio County, I1	ement as deline on aforesaid re linois.	eated on the surve ecorded as Documen	of G1822-RD-2, a li y attached to the t 24759029, in Cook record, real estate	STAMPS HI
for*the ye	ear 1993 and su	absequent years th		REVENC
Illinois.	and watering an ingine	Under this by virtue of the re	9449280	Siale of So
Permanent Real	Estate Index Number	(s): 03-03-100-05	4-1144	ERS
Address(es) of F	Real Estate: 552 G	Greystone Ln., No.D.	1, Wheeling, IL.	<u></u>
		nummus /	ST June	1994 E
PLEASE	Brodley C	B rume (SEAL)	Javof June	_(SEAL)
PRINTOR	Bradley C. B	Freman		
TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL)		_(SEAL) -
State of Illinois, C	said County	k ss. I, to , in the State aforesaid, DO I C. Brieman, a sin		n and for
	UBIN to the foregonate of Illinoiedged that	oing instrument, appeared be h_e_ signed, sealed and del	rson whose namehe s fore me this day in person, and ivered the said instrument as purposes therein set forth, incl	acknowl-
	Please and	waives or me right or homeste	ad.	-
•	and and official seal, the		day of June	19_94
Commission expir		19	NOTARY PUBLIC	
Itis instrument wa		n Rubin, 415 N. LaSal MAME	le St., Chicago, IL 6061	.0
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RECORDER'S OFFICE BOX NO.

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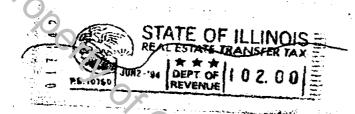
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# OF ILLINOIS, INC.

415 N. LASALLE/SUITE 402 CHICAGO, ILLINOIS 60610 (312) 644-9000 FAX (312) 644-9030

### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THA	T. TO THE BEST OF HIS KNOWLEDGE,
THE NAME OF THE GRANTEE SHOWN ON THE	DEED OR ASSIGNMENT OF BENEFICIAL
INTEREST IN LAND TRUST IS EITHER A	NATURAL PERSON, AN ILLINOIS
CORPORATION OR FOREIGN CORPORATION A	UTHORIZED TO DO BUSINESS OR
ACQUIRE AND HOLO TITLE TO REAL ESTAT	E IN ILLINOIS, A PARTNERSHIP
AUTHORIZED TO DO BUSINESS OR ACQUIRE	AND HOLD TITLE TO REAL ESTATE
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(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT!

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