

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by WILLIAM L. OLECHNOWICZ & LYNN A. OLECHNOWICZ to BANC ONE MORTGAGE CORPORATION

bearing the date 04/24/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92300151

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED.

commonly known as: 222 E. CHESTNUT, UNIT #7-D CHICAGO, IL 60611

DEPT-01 RECORDING \$23.00 T#0011 TRAN 2165 06/02/94 15:18:00 #1723 # RV \*-94-492816 COOK COUNTY RECORDER

dated 01/26/94 BANC ONE MORTGAGE CORPORATION

94492816

By: KIM D. GREAVES VICE PRESIDENT

By: RONALD J. GREULICH ASST. VICE PRESIDENT

STATE OF INDIANA COUNTY OF MARION

94492816

The foregoing instrument was acknowledged before me this 26th day of January, 1994 and RONALD J. GREULICH on behalf of said CORPORATION. KIM D. GREAVES of Banc One Mortgage Corporation,

Nancy E. Blackledge Notary Public Commission expires:

NANCY E. BLACKLEDGE, Notary Public My Commission Expires: April 9, 1995 County of Residence: Morgan

when recorded return to: NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C 4263

Box 395



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Property of Cook County Clerk's Office

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182449281

COOK COUNTY CLERK  
JANICE B. HARRIS  
100 N. LAUREL ST. CHICAGO, IL 60602

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EXHIBIT 'A'

UNIT NUMBER 7-D IN 222 EAST CHESTNUT CONDOMINIUM, AS  
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED  
PROPERTY:

LOTS 33 AND THE WEST 15 FEET 6 INCHES OF LOT 34 IN LAKE  
SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF  
BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH  
FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT  
24933769, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PI: 17-03-221-011-1019

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11/11/17

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