FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94492830 SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward M. Brand and Debra A. Brand, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 22nd day of April, 1987, and recorded on the 28th day of April, 1987 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 87225515, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

Lot 16 (except the North 5 feet) and all of lots 17 and 18 in block 24 in L.E. Crandall's Oak Lawn Subdivision, being a subdivision of the west 1/2 of the SW 1/4 and part of the east 1/2 of the SW 1/4 of section 4, township 37 north, range 13, east of the third prizonal meridian, as per plat recorded June 16, 1891 as document 1488082, in Cook County, Illinois. Tax ID 24-04-329-017.

Assignment of Mortgage in a Midwest Funding Corporation to Lyons Mortgage Corporation recorded on the 28th day of April, 1987, Document Number 87225516 in Cook County, State of Illinois.

Assignment of Mortgage from Lycus Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 9th day of November, 1988, Document Namber 88517056 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining DEPT-01 RECORDING \$31.3 100011 TRAN 2165 06/02/94 15:20:00 100011 TRAN 2165 06/02/94 100011 TRAN

\$31.50

Address(es) of premises: 9428 S 54Th Ave, Calaisewn, IL 60453

\*-94-492830

COOK COUNTY RECORDER

Witness our hands and seals this 7th day of September, 1993. Chase Home Mortgage Corporation

Barbara Young Vice President

Donald R. Smolen Assistant Secretary

State of Florida County of Hillsborough

Prepared by: Lisa Lunge

4915 Independence Parkway Tampa, FL 33634-7540

Chase Home Mortgage Corporation

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, de hereby certify that Barbara Young and Donald R. Smolen, personally known to me to be the same person(s) whose name(s) are rubscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of September, 1993.

NANCY T. MALIRO ISION # CC 297 ECPIPES: June 27, 1997

Loan Number: 0000002848376

County of Cook **Investor Number 082** 

Investor Loan Number: 1314963898

il\_sat.dot revised 6/3/93

Record & Return to: Edward & Debra Brand 9428 5 544 Ave Cox laws II (x0483





Carry Carry

PROPERTY PROPERTY OF THE CHIEF HYPER CENT TO STATE TRACELLA CHIT 医二连韧带 建铁矿 计自动 医乳性样 网络网络红色红色 TRUBLE 20 (274) MO BDAD (1904) RRE 11 38 87 C

## 94492830

Series Ox Coop Const. Coop ing the second s per este

A Company of the American State of

 $\frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \frac{d^2}{d^2} + \frac{1}{2} \frac{d^2}{d^2}$ 

A STATE OF THE STATE OF

Kind Deliver Annual Company (All Company)

ngues of APAC Commission

1504 - 1500 - 150

graft of the second of the

1. 1. 1. 1. 1. 1.

0 0 0 4 9 2 3 3 0

EXHIBIT "A (GALYON)"

LOT 21, BLOCK 6 IN POPULAR HILLS UNIT TWO-B, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, FEBRUARY 23, 1977, AS DOCUMENT NUMBER 23828365 (HEREINAFTER REFERRED TO AS THE BEI.
TILING
COOK COUNTY CLOTH'S OFFICE PREMISES) BEING COMMONLY KNOWN AS 3760 NORTH ALDER DRIVE, HOFFMAN ESTATES, ILLINOIS.

94402833

Property or Cook County Clerk's Office