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94492913

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 682/1809806/(ANTOINE)

WHEN RECORDED MAIL TO:
OAKBROOK TITLE INS CO.
522 S. N.W. HWY
BARRINGTON, IL 60010

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PRINCESS ANTOINE, DIVORCED AND NEVER SINCE REMARRIED

Mortgagee: WEST AMERICA MORTGAGE COMPANY

Loan Amount: 53,027.00

Tct #: 1389619

Date Of Mortgage: 01-14-89

Date Of Recording: 01-17-89

Pin Number: 25-28-209-03/034

Prop Addr: 12054 PRINCETON AVE, CHICAGO, IL

Doc/Instrument #: 3767040

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T40011 TRAN 2168 06/02/94 15:53:00
#1821 # RV *-94-492913
COOK COUNTY RECORDER



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 28, 1994

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Rose Giehl
Rose Giehl
Vice President

Mae Hebb
Mae Hebb
Assistant Secretary

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

94492913

On this MARCH 28, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Rose Giehl and Mae Hebb, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PREPARED BY:

Bruce Flice

P.O. BOX 3767
FREDERICK, MD. 21705-3767

Jane Eyer
Jane Eyer (Comm. exp 2-17/97)
NOTARY PUBLIC



23 54

#1007.94

OAKBROOK TITLE INSURANCE CO.

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0 0 0 9 4 4 9 2 9 1 3

ATTACHMENT "A"

LOT 22 AND LOT 23 IN BLOCK 22, IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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