BANK FONE

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	i the State of Illinoi	s ins Document Numb	on(%) 94161906		X	
Z raspoctive	oly, applicable to th	o practicly, alturated in	said County and State, leg	ally described as follows, to-	-wit:	
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Ad Ad	ldress:	32 Pentwater	Drive, South Bar	rington, IL	DEPT-01 RECORDING	\$23.50
9	I.N.	01-34-103-008		-	T40011 TRAN 2160	
Pa	rcel 2:		0/	•	COOK COUNTY REC	
' No al th	rthwest 1/4	l of Section 3 vin 42 North.	34 and the Southward Range 9. East of	being a Subdivis lest 1/4 of the S the Third Princ Posumeth Number	outhwest 1/4 of ipal Meridian, a	Section 27, ccording to
Ad	ldress:	8 Cutters Rur	, South Barringt	on, IL	Sta acres	
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and THAT	THEY appeared to	before me this day in p	erson and severally acknow	HEREBY CERTIFY THAT: to authorized agents of Bank idedged that they algoed and orporation to be affixed they voluntary act and dead of sa	d doivored the east instrum to viincitue of Inguerua ato	uni in willing as duly Ivon by the Beard of
GIVEN ur	nder nly hand and	notarial seal, the day a	and year first above written.			तर्गत्व रेग
60 a 60 and 60 a	Mari	Notary	and year first above written. Scall Bublic.	OPPICIAL SEA MARILYN J LEJ		Ä
This instru	ument was prepare	od by:	What is	NOTARY PUBLIC STATE NT/ COMMISSION EXP. D		250
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Property of Coof County Clerk's Office

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अवस्थात १० मार्कार विकास एकामने ।



THIS INSTRUMENT WAS PREPARED BY BANK ONE, CHICACO, FIA PEAL ESTATE DEPARTMENT 14 South La Grange Pour La Grange 14 South La Grange Poud La Grango, filmata (Comp.)

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