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THIS INSTRUMENT PREPARED BY:



WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX 7078 PASADENA, CALIFORNIA 91100-7078

LOAN NO. ORIGINAL LOAN NO.

MODIFICATION OF NOTE AND MORTGAGE

94492166

1st AMERICAN TITLE order #

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this day of by and between

EMILY J. GRAWEY AND MICHELLE D. GRAWEY, HUSBAND AND WIFE (the "Borrower"), and HOME SAVINGS OF AMERICA, F.A. (the "Lender"),

with reference to the following facts:

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated June 8, 1992 by and between EMILY J. GRAWEY AND MICHELLE D. GRAWEY, HUSBAND AND WIFE

as Borrower, and Lender as Mortgagee, recorded on as Document No. Page, Official Records of County, Illinois, mortgaged to Lender, that certain real property located in County, Illinois, commonly known as 2250 SOUTH 14TH AVE., DECATUR ILL., IL, 62521

described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated June 8, 1992 in the original principal amount of \$ made by

Timothy J. Grawey and Michelle D. Grawey, husband and wife

to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender has loaned to Borrower the additional sum of \$ (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof is \$. At no time shall the indebtedness due under the mortgage exceed \$ 195,200.00. The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth therein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

Signature of Timothy J. Grawey

Signature of Michelle D. Grawey

LENDER:

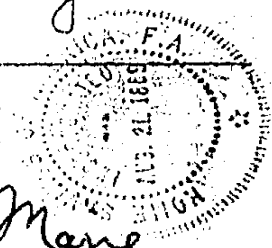
HOME SAVINGS OF AMERICA, F.A.

Signature of Lanny L. Guyon, Vice President

PER: 2360

ATTEST:

Signature of Noreen De Marie, Assistant Secretary



NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

Handwritten number 017595768

Handwritten number 695-62h-eh Dekey #

Vertical handwritten number 94492166

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STATE OF ILLINOIS
COUNTY

} SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

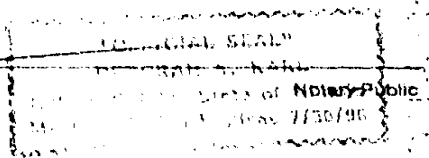
TIMOTHY J. GRAWAY AND MICHELLE D. GRAWAY, HUSBAND AND WIFE

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of May, 1994

[Signature]

My commission expires:



STATE OF ILLINOIS
COUNTY OF COOK

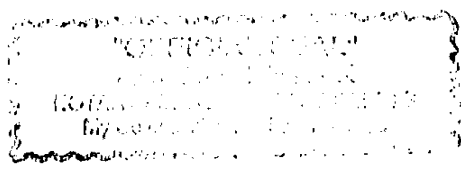
} SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

LANNY L. GUYMON, Vice President of HOME SAVINGS OF AMERICA, F.A., and NOREEN DE MARIE, personally known to me to be the assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of May, 1994

[Signature: Allen Petrus]
My commission expires: Notary Public



THIS ADDENDUM IS ATTACHED HERETO AND MADE A PART HEREOF.

LOT 5 IN PRILL'S HICKORY HILLS ADDITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 16, 1958 AS DOCUMENT NUMBER 1796188, IN COOK COUNTY, ILLINOIS.



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