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## **UNOFFICIAL COPY** P.D. BOX 790002 BT. LOUIS, MO 63179-0002 CMI ACCOUNT # 444507063-6 PREPARED BY: ENELLY TROTTER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERRST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREEY ACKNOWLEDGED, DOES HEREBY RUNIES, CONVEY AND QUIT CLAIM UNTO ANYOHIO F. ANDAL AND ARACELI T. ANDAL, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF TITMOTE ALL DICHMS THERE OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DETAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MUNTGAGE DEED BEARING THE DATE SEPTEMBER 19, 1992, AND RECORDED IN 17 RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN 2004 N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 92726307, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SICE

TAX IDENTIFICATION # 52-19-429-025. COMMONLY KNOWN AS: 4335 MUMFORD DRIVE, HOFFMAN ESTATES ILL 60195.

EXECUTED AND DELIVERED PURSUANT THIS RELEASE IS MADE, AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, TSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS MAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE DEPOTERM ON EXERCISED TO ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 18.

CITICONP HORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIMANK, FBB, F/Y/A CITICONP EAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL RAVINGS AND LOAN OF CHICAGO

)a. >

WALLACE L. EBERT ASSISTANT VICE PRESIDENT

STATE OF MISSOURI )##

A A WASHING COUNTY OF ST. LOUIS )

94493503

THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DDRS CLAT. FY THAT WALLACE L. EBERT PERSONALLY KNOWN TO ME TO BE THE ABSISTANT VICE PRESIDENT OF CITICORP MORTGACE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAVINGS AND LOAN OF CHICAGO, MHOSE MAME IS SUDSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED SEFORE ME THIS CP. IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT FOR PRESIDENT SECURITY SECURITY SECURITY FOR THE SEAL OF SAID CORPORATION TO WE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 15. 1994.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

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LOT 25 IN BLOCK 4 IN WESTBURY LAKE UNIT NUMBER 2, BEING A
RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE
IN THE MILLS UNIT NUMBER 3 AND 4, BEING SUBDIVISIONS IN THE
SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF The state of County Clarks Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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