UNO FINE SHAFE OF MORE

Loss No. 15628/18742

	NATIONAL BANK OF (a existing under the laws of		ATES OF AMERICA		
for and in co of all the not CONVEY, Ri PP. TEMPER	meideration of the payme tea thereby secured, and o ELEASE and QUIT CLAIF g. under Trust Agri	nt of the indebtedness of if the sum of one dollar Munto Columbia N coment dated Apr	ecured by the Mortgage he the receipt whereof is her it fona! Bank of Ch 1 7, 1989 and kno	reinafter mentioned, and eby acknowledged, does i.c.ago, not porno wn an Trunt No. :	the cancellation nereby REMISE, and I y, but
	y ofCook interest, claim or deman				, all the Igage deted the
21st	. day of	April	, A.D. 19.89	, and recorded in the Rec	order's Office of
Cook		. County, in the State of	I ILLINOIS		, in book
n/a	. r. rei ords, on page	n/a , as docum	sent No. 89205665	, and a cer	tain Assignment
of Rents date	d the	ofApril	, 19	89 , and recorded b	n the Recorder's
Office of	Cook	County, is	the State of	Illinois	, <u>i</u> a
	a , of records, or page fellows, to-wit:	n/a, as d	ocument No. 389205	666 to the	premises therein
n Subdlyi	nd 24 in Block 1/ sion of the South htp 40 North, Rang	real 1/4 (except	the West 22,28 ch	ains thereof) in	Section
	13-31-325-024 & known as: 6924 W.		Chicago, Illinois	944	93551
situated in the State of IL, appertaining.	LINOIS	, toget	County of the appurtenar	ices and privileges thereus	
	NY WHEREOF, the said of presents by its	• •	is corporate, seas to be nere it, and attested by its Λ^{S}	·	
-	day of April				
DOUGLAS U	PULLERTON, 55 ST.	935555 VICE PRESIDENT	John M. Bont	no, Vice President	
COUNTY OF	DuPage	,		0	
in and for said	County, in the State afor	esaid, DO HEREBY CEF	ITIFY THAT John M.	. Bonkna	
personally kno	own to me to be the VI	ee President o	COLUMBIA NATION	AL BANK OF CHICAG	0
instrument, a said instrume pursuant to a	and DOUGLAS J. Estaid corporation, and persoppeared before me this dant as such officers of saluthority, given by the Beand deed of said corporation.	onally known to me to y in person and severall id corporation and caus pard of Directors of sai	he the same persons whose y acknowledged that as su sed the corporate snal of d corporation as their free	e names are subscribed to ch officers, they signed as said corporation to be a	o the foregoing nd delivered the offixed thereto,
GIVEN under	my hand and Notarial Sea	lthia 19th d	yol Mpril	γ\· / γ \α · , A.D .	. 19 94
THIS INSTRI	IMENT WAS PREPARED	BY:	<u>Olhia</u>	Notary Public	
COLUMBIA N 5250 N. HA	ATIONAL BANK OF CH RLEM AVENUE LLINGIS 60656	IICAGO	ANNOU	AL SEAL" M. WEIS State of Illinois	

44663-7 (2/74)*
345R — Pull Satisfaction and Release of Mortgage

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BAP Systems and Forms

My Commission Expires 2/8/96

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