Know all Men by these Presents, that the

| POTDMINANT | SAVENCS | Λ MD | LOAM | ASSOCIATION | OF | CHICAGO |
|------------|---------|--------------|------|-------------|----|---------|

94493645

| ************ | ID DELORTS PRIBYL, hip wife, |
|---|---|
| • | and State of Illinois, all the right, title, interest, claim or demand whatsoever |
| na y have acquired in, Americat | through or by a certain mortgage deed bearing date the $\frac{3.76}{1.00}$ |
| | Book of Records, on page, as Document |
| | ., and a certain Assignment of Rents bearing date the $1.76h$ day |
| | , A. D. 19.22, and recorded in the Recorder's office of Cook County, |
| | Book |
| Illinois, as follows, to | |
| e North 32 feet | of the South 64 feet of Lot 148 in Bartlett's |
| e South half of | Theton of bot "e" in Circuit Court Partition of Section 3 and that purt of the North West quarter |
| dag South of The | Banols and Michigan Canal of Section 3, Township 38 East of the Third Pelacipal Meridian, in Cook County, |
| Linein | |
| | 19-03-417-023 |
| TICOR TITLE | INSURANCE 19-03-417-023 X 15 |
| TESTIMONY WHEREO | F, the said .Warthingram .SavingsAndLoanAssociationof |
| | CHTCAGO |
| | these presents to be signed by its President, and attested |
| | by its Secretory, this |
| | ofNo.x |
| | WASHINGTON DAVINGS AND LOAN ASSOCIATION OF CHICAC |
| | By Come Com do Com President |
| | A Color Service |
| | Attests Garages Manufactures, Secretary |
| TE OF ILLINOIS | |
| INTY OF COOK | |

GIVEN under my/hand and notatiat/sent this

Obensel -

ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

HOTARY PURIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

Release of Mortgage

94493645

保護の建立した。

Property of Cook County Clerk's Office