

04294841

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RELEASEE, FAN AND TRUST COMPANY AS TRUST AGREEMENT DATED

FILE NO. 1222 AND INDEX NO. 1222-1-1222

of the County of \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_ and State of Illinois, as follows, to wit:

LOT 3 IN PALMS HILLS ESTATES, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 9024 SIERRA LANE, PALMS HILLS, IL 60465  
PIN: 23-10-212-099

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 3011 06/03/94 11:21:00  
#2003 \$ KE: \*-94-494841  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 23rd day of FEBRUARY, A.D. 19 94.

Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

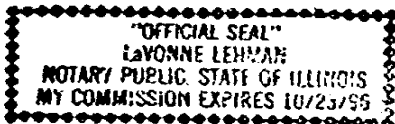
By: [Signature] Assistant Vice President  
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and

Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of FEBRUARY, A.D. 19 94.



[Signature]  
NOTARY PUBLIC

This document was prepared by: AMY WOOTEN of Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th St Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04294841

[Handwritten Signature]

UNOFFICIAL COPY

BOX

Release of Mortgage  
By Corporation



TRAK NO. 01-10387481

KAMA RAO V. SIRAMDASU  
D. SUGNA  
9026 SIERRA LANE  
PALM HILLS, IL 60465

Property of Cook County Clerk's Office

TRAK NO. 01-10387481